

THE BAPTIST RECORD.

OLD SERIES VOL. XXX.

JACKSON, MISSISSIPPI, NOV. 8, 1906.

NEW SERIES VOL. VIII. NO. 45.

GREAT THINGS AHEAD.

Surely every Baptist in Mississippi ought now to see that we have the opportunity of making our Baptist College equal in every way to any other institution on Mississippi soil. If we will raise \$75,000 by January first on the plan given below, the General Education Board will give us \$25,000 and Carnegie will give us \$20,000. The above together with the Jennings gift of \$20,000 will make \$140,000. Carnegie's \$20,000 will go to Endowment. The other \$120,000 will be put into buildings and apparatus. We are pushing the movement steadily, and by hard work we will succeed. Every Baptist in Mississippi ought to help, and help liberally. Fill out the subscription blank below, and mail the same to me at Clinton.

I promise the following amounts to Mississippi College, and agree to sign notes for the same when called on to do so:

Cash by Nov. 1, 1906 \$ —
 Cash by Nov. 1, 1907 \$ —
 Cash by Nov. 1, 1908 \$ —
 Cash by Nov. 1, 1909 \$ —
 Cash by Nov. 1, 1910 \$ —
 Name
 Church
 County
 Post Office

Yours for success,
 W. T. LOWREY.

God Give Us Men.

God give us men! A time like this demands
 Strong minds, great hearts, true faith and ready hands,—
 Men whom the lust of office does not kill;
 Men whom the spoils of office does not buy;
 Men who possess opinions and a will;
 Men who have honor, men who will not lie;
 Men who can stand before a demagogue,
 And damn his treacherous flatteries without winking;
 Pure men, sun crowned, who live above the fog
 In public duty and in private thinking.

—J. G. Holland.

There is a new Kipling book, called "Puck of Pook's Hill. It originated from a History of Sussex, which Kipling picked up in an old book shop. On being asked by his wife why he purchased the books he replied that he was going to get a book out of them. As a result we have "Puck of Pook's Hill."

Mrs. Russell Sage has notified Village President W. H. Reyman of Sag Harbor, L. I., that she will donate \$50,000 toward the erection of a new public school building for the village.

The school is given in memory of Mrs. Sage's grandparents, Colonel and Mrs. John Jermin. They were life long residents of that village.

Would it not be a shocking thing if a church were to hire an ungodly man, simply because he had the gift of eloquent speech, to lead in its service of prayer? But in what essential respect does this differ from the practice of hiring ungodly men and women to lead in the service of song in the house of God? If the singing has any place in the service of the church it is an act of worship. To turn it into a performance for the entertainment of the audience is to desecrate the service and the place. Surely such a travesty of worship cannot be acceptable to God.—The Examiner.

J. Pierpont Morgan has just paid \$20,000 for a Bible, accompanied by an illuminated copy of the original order for the arrest of John Bunyan, charged with heresy. He was in competition with King Edward of England, who wanted it as a memorial to his mother, the late Queen Victoria. The Bible is the original Cluny Bible, on parchment, the work of the Cluny Monks, in France, and is more than 200 years old.—Ex.

Wherever you are, there is the place of prayer. You have to take no pilgrimage to a faraway shrine, neither have you to ask the permission of any priest to enter the sacred precincts. The veil was rent in the hour of our Lord's dying, and you have access through Him, at all times, to the secret place of the Most High. You may come to that mercy seat for confession in the hour of your sin, for worship at all times, and for intercession on every occasion of need.—Rams Horn.

It is stated that a Philadelphia man in his will expressed regret that he could not bequeath his religion to his sons. We cannot bequeath our religion to any one. This is something that each of us has to acquire, personally. All the bequeathing in the world cannot bring us this priceless pearl. We must accept Christ as our personal Savior then the rest is easy.

The man who would win must carry in his very presence the air of assurance, the certainty of a conqueror. People admire a confident man. They can trust him. They hate doubt and vacillation. It is the balanced man that wins, not the one who goes about as if he did not, himself, believe that he could win if he had a chance. It is the strong, aggressive character that creates enthusiasm.—Success.

Mrs. Jefferson Davis died of pneumonia in New York at the Majestic Hotel on Tuesday night, October 16. Her only surviving daughter, Mrs. J. Addison Hayes, Jefferson Hayes Davis, a grandson, and a few more relatives, were the only ones present. She was loved and honored by

all Southern people as the wife of President Davis should be.

Being endowed with a brilliant mind and a keen insight into human nature, she was naturally her husband's constant companion. Other prominent men recognized her intellect and found her to be a great help on questions of vital interest to the people at large.

She was laid to rest in Richmond, Va., in Hollywood, where her beloved dead are sleeping.

"Death's but a path that must be trod,
 If man would ever pass to God."

A radical change in the construction of sleeping cars is proposed, which will afford all the room and comfort of a parlor car during the day with plenty of light, and better ventilation at night. In this car the berths are entirely below the floor during the day, the space being occupied by comfortable arm chairs which may be moved about as desired. In making up a berth the chairs are removed and trap doors are raised which become the partitions between the sections, and the porter by means of a sprocket raises one or both berths into position. The berths lock securely at any desired height. The company intends to make no charge for an upper berth when it is not occupied, and in the floor, leaving a room unobstructed to the ceiling of the car.

The occupant can have his berth at whatever height he desires, like a low or high bed, says Railway and Locomotive Engineering.

The new plan enables the porter to make up or put away the berths in less time than by the present system in sleeping cars. In the day, when the beds are down out of sight below the closed up floor, a current of pure outside air is allowed to get at the beds all the time. It passes through dust-proof screens, and the beds get an all-day airing, and at night are sweet and clean, and moreover they are made up and ready for use the moment they are wanted.—People's Magazine and Home University.

The father of a little boy told him if he would be good he could go to the circus, and his Sunday school teacher told him if he would be good he would go to heaven. Now the boy wants to know if they both told the truth, and if not then which one told the fib. The lie is evidently out, and we are inclined to the opinion that the old man didn't tell it.

It is said since the government has restricted the carrying of arms in Burma, India, that the tigers have greatly increased and become fearfully destructive. May we not by the same token conclude that the great increase in late years of diabolical depredations may be attributed to the fact that so many Christians have so largely laid aside the weapons of their spiritual warfare, and thus placed themselves at a great disadvantage with their old enemy the devil?

A Great and Good Man Gone!

Talk by Dr. E. B. Miller at the funeral of Mr. S. L. Hearn, West Point, Miss., Oct. 25, 1906.

With bowed heads and aching hearts we lament the loss of a great and good man. All deeply feel that a strong stay has gone. He will be sadly, sadly missed—missed by educators, missionary leaders, business men; Mississippi College, Blue Mountain College, the Orphanage, the Mission Boards, the great denomination of which he was a loyal member, will miss him; Willingham, Gray, Rowe, the Lowreys—alas! we will all miss him. "Thou shalt be missed because thy seat will be empty."

All the avenues of business, morals and religion will feel the shock, and stagger under the loss. Every member of this vast assembly must feel that a strong support has fallen. A wider circle, for whom I may presume to speak, mourn the loss of a dear friend. And a far wider circle of friends, covering indeed the whole country offer through my lips affectionate and earnest sympathy to these stricken hearts here today.

As a business man Bro. Hearn was eminently successful; pre-eminently so when we reckon with the limited possibilities of a small town. He would have been a leader in business circles of any large city. He was greater than his surroundings. His advice was sought by neighboring towns and cities for the promotion of their business interests. But I pass that by that I may speak of something more enduring than material prosperity.

Deeply spiritual. He had a clear insight—spiritual vision—and was delighted at any time to enter into conversation with leading ministers about the great, fundamental teachings of Jesus Christ. Repentance, faith, regeneration, justification, sanctification, perfect salvation through the sovereign grace of God, election, perseverance and preservation of the saints, to his devout soul, composed the most precious cluster of divine doctrines God ever presented to human thought. His personal faith in the Savior amounted to full assurance of his own salvation. He lived in what the Apostle called the full assurance of faith. During the twenty-two years I have known him more or less intimately I have never heard from his lips an expression of doubt as to his safety in Christ. He had a Pauline experience and could with that apostle say, "I know whom I have believed and am persuaded that he is able to keep that which I have committed unto him against that day."

He was possessed of a Christ-like candor. If the Great Teacher had never said to him, "Let your communication be yea, yea; nay, nay," or had he never read Jas. 5:12, "Let your yea be yea; and your nay, nay," he would have understood that the Christ spirit needs no vehement assertions to enforce its utterances. His word was the truth. When he spoke you could reckon with certainty his standing ground. He was not double tongued. It was as impossible for Sylvanus Lattimore Hearn to dally with both sides of a moral issue as it would be for light and darkness to hold fellowship one with the other. Truth was his polar star. No one could think him insincere. If the Holy One did not require an impossibility when He demanded truth in the inward parts then this man was a shining example.

Should any one have suggested to him, let us suppress the truth that possible good may follow, his spirit would have echoed the abhorrence of Paul when he said "God forbid." Honesty was written all over his manly face, and incarnated in his great soul. I do not say my friend could not have been on the wrong side, but I do assert that he could not have remained on the wrong side after discovering his mistake.

In all his strength of character, there resided a tender heart and a sympathetic nature. Tears are not signs of weakness. They are results, many times, of clear vision beholding the wreckage wrought by the ravages of sin. Don't speak lightly of the prophet Jeremiah; you have never foreseen or been capable of understanding the desolation of self-destructive sin as he did. Christ was a man of tears. Many times I have seen the tear drop start from these eyes, now closed in death, when he spoke of personal wrongs committed by people who did not understand.

His hand was outstretched toward the defenseless orphan; and his wise counsel was eagerly sought by widows, who needed advice. His sympathy was moved by the condition of the unfortunate. He was a friend in time of need. And his charities were without ostentation always.

It was a cold day, the earth covered with snow. He had answered necessary correspondence and arranged matters demanding attention. The hot stove in his office was radiating generous heat. He thought of the comforts of life. Then looking through the window upon the outside chilliness and listening to the moaning of the north winds, he thought of the hardships and sufferings of the poor. The iron safe is unlocked and into the glowing stove a mortgage is dropped. Months pass by. A trembling woman, who is a widow and her little son enter his office. Her husband had died several years ago leaving a mortgage on their farm. The little boy and his frail mother had struggled and saved up their earnings and with money in hand had come to lift the mortgage. "Thank God," said she, "today we are to be free. Here's the money for the mortgage." "Madam, I hold no mortgage against you." "O! Mr. Hearn, do not trifle with me." "Believe me," said he, "I put that mortgage in the stove some months ago; take your money and should you need help again, call on me." The good works of our departed brother are recorded above; they were not performed before men to be seen of them.

Standing at the tomb of Andrew Jackson some one inquired about the great hero's religious beliefs. A gentleman standing by said, "I know his motto text" Rom. 12:11, "Not slothful in business, fervent in spirit, serving the Lord." I thought to associate this striking motto with the life and character of our departed friend.

Report on Publication Made by W. T. Lowrey, D. D., at the Recent Session of Central Association.

"Brethren whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, if there be any praise think on these things." This Scripture commands us to think, and tells us what kind of things we are to think about. Most peo-

ple find thinking a difficult task. We need help in our thinking. If we look upon right things it helps us to think right. If we hear right things it helps us to think right. If we read right things it helps us to think right. In order to know what we ought to know, in order to think as we ought to think, we need to read. How sad that many of our parents raise their children without seeing to it that they hear what they ought to hear and without putting attractive and profitable temptations before them to read what they ought to read. Blessed is the man who reads, wisely, and blessed is the child that is given the opportunity and encouragement so to do.

Every member of every family ought to have a Bible of his own. Many a man has spent \$5.00 for a big family Bible which the children were afraid to use for fear they would injure it, when the same \$5.00 would have bought 10 good practical copies of the Scripture made for use and not for show. Brother, give every child in your house a Bible of his own and let it be understood at your house that the Bible was made to read and not to lie unused in the parlor.

Every home ought to have other attractive books, and a part of every year's income in every family ought to be spent in adding profitable attractions to the family library.

Every home ought to have something in the way of literary and practical magazines or journals. How many a girl has had her practical character greatly improved by such periodicals as the Ladies' Home Journal, and how many a boy has had his aspirations heightened by such inspiring periodicals as Success.

Every man ought to read a county paper or some other paper which keeps him familiar with the affairs of his county and State. Christians ought to be intelligent, faithful citizens and they need to know what is going on in the county and commonwealth in order to be so.

Every Baptist family ought to take his State Baptist paper. Every Baptist home in the bounds of the Baptist State Convention ought to have the Baptist Record. Without it, he will not know what he ought to know, and will not do what he ought to do as a Baptist. It may not be essential to salvation, but it surely is essential to proper knowledge and proper duty. My brother, if you do not take and read the Baptist Record you are short of what you would have been in knowledge, in character and accomplishment and you are to blame for it. How greatly would our denominational work be enlarged and strengthened if the Baptist Record were taken and read in every Baptist home. State missions, foreign missions, home missions, ministerial education, the pastor, our church buildings, all these would be helped and greatly helped. The Baptist Record is the best Baptist paper in the world for Mississippi Baptists.

The Foreign Mission Journal is very valuable and costs only 25 cents a year. The Orphanage Gem is very valuable and costs only 25 cents a year. The Home Field, which has been a 10 cent paper, is to be turned into a small monthly magazine. It will be very valuable and will cost only 25 cents a year. All of our Sunday school literature of the Sunday School Board of the Southern Baptist Convention is of the highest order and should be used in all our Sunday schools.

Brother, put some of that money which you have been saving to invest or which you have been spending on "habits" into wholesome literature for your home. Plain living and high thinking is better than low thinking with any sort of living. Moreover, investment in mind and character and usefulness is the finest investment in all this land of opportunities.

"Finally brethren whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, if there be any praise think on these things."

"Evangelism That Evangelizes" or Evangelism That Does Not Evangelize.

Allow me, Mr. Editor, to review critically the article in last week's Record under the caption "Evangelism That Evangelizes."

In mentioning "three never failing elements in a true revival resulting in soul salvation," the writer says further, "If any church in the world will do three things it will have a revival, and will lead multitudes to Christ." The writer then proceeds to tell us what the three things are: First, prayer; second, a clean Christian life; third, consecration or work. Now since there are three, I suppose there are no others. On the other hand, I assert that any church in the world may have all "three things" mentioned above and there will be no revival in the true evangelical sense, if that is all they have.

Prayer does not save; a clean Christian life does not save; consecration, or work, does not save. Nor can this splendid combination in one man or any number of men save or even lead a soul to the knowledge of the Savior.

Further along in this article we find: "One hundred truly great sermons a year may show but little results so far as soul-saving is concerned, but one hundred men and women praying out of clean hearts, and with ready hands to do our Master's bidding, will mean a mighty work for God in any church in our land." I am astounded at the above statement. If the writer means gospel sermons by "great sermons" he denies the power of the gospel in the salvation of men. If he means sermons of great literary merit and destitute of the gospel he still has the "mighty work for God" done, by the prayers, pure life, and work of the famous "one hundred."

At any rate he displaces the Apostle Paul when he says: "For the gospel is the power of God unto salvation to every one that believeth." Rom. 1:16. For mark you the only elements needed by the "one hundred" are, "prayer, purity, and consecration." But soul-saving is God's work through the instrumentality of the gospel. "It is the gospel by which ye are saved," says Paul to the Corinthians. Again, he says: "For in Christ Jesus have I begotten you through the gospel." 1 Cor. 4:15.

Paul prayed for the salvation of Israel, but how: that they might "submit themselves unto the righteousness of God," Rom. 10:3. They had a "zeal of God but not according to knowledge." Rom. 10:2. He then follows up his desire and prayer with the gospel, and says in the 14th v. of same chap., "how shall they hear without a preacher?" Again, "faith cometh by hearing and hearing by the word of God." 17 v.

Paul instructed the Colossians on a certain occasion: "Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ." Col. 4:3. The church from time to time must have thus prayed for the great Apostle for he said in Acts 14:27. They rehearsed all that God had done for or with them, and "how he had opened the door of faith unto the Gentiles." Also in 1 Cor. 16:9, "For a great door and effectual is opened unto me." Again, in 2 Cor. 2:12, "When I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord." Paul preached and the Lord opened Lydia's heart that she attended unto the word spoken unto her. Some people make a Savior out of prayer. Some sinners depend more on their prayer and the prayer of Christians for them than they do on the Lord Jesus Christ. This evil does not come from a too great emphasis on prayer, but in emphasizing prayer for the wrong thing. A Christian's power does not lie in the fact of prayer, or purity, or consecration. He may have all these and be destitute of power. In Acts 1:8 we find the secret of power. "But ye shall receive power after that the Holy Ghost is come upon you, and ye shall—pray, and have a clean life, and be consecrated, etc.—no, be witnesses unto me." The power of the believer is Christ. The Holy Ghost comes upon us to show us the "things of Christ." He gives us a clear conception of our standing in Him, and helps us to testify of Him. Jesus said: "All power is given unto me in heaven and in earth, going therefore make disciples of all nations," etc. Math. 28:18,19.

Power apart from witnessing to Jesus is unknown. Peter and Paul and John were clear on this point. Hear Peter on the day of Pentecost: He had upheld Christ and the people were pricked in their heart, but when he said, "repent and be baptized every one of you in the name of Jesus Christ for the remission of sins," Acts 2:38, thus connecting the remission of their sins with the name of Christ,—"they gladly heard the word and were baptized." Peter says again to Cornelius, Acts 10:43, "To him give all the prophets witness, that through his name whatsoever believeth in him shall receive remission of sins." Paul was likewise clear in his witnessing to Jesus. Acts 13:38,39, "Be it known unto you men and brethren, that through this man is preached unto you the forgiveness of sins and all that believe are justified from all things, from which ye could not be justified by the law of Moses." John testified in the same strain, "He that believeth on the Son hath everlasting life." If a man prays right, lives a clean life, and works, in connection with his witnessing for Jesus he will be more useful in the furtherance of the gospel, which is the real power of God to save. The writer simply made a great blunder in putting these three elements essential to a revival—leaving out that which is absolutely essential—the gospel. Oh, he says in a paragraph, the gospel is of great importance, but by his illustration eliminates, in the salvation of the soul, the very thing that God says is "the power of God unto salvation." The example of Jesus Christ saves no one, much less the example of a good man. We frequently hear it said, a Christian leads more men to the Savior by their clean life than the preacher does with the gospel. If a man

is depending on a clean life for salvation he will go to hell just as surely as the fellow who is trying to follow his example.

The man of power and clean life and consecration will get a hearing in the proclamation of the gospel which he would not otherwise get, and herein lies the necessity of these graces—but only as helps in disseminating the truth.

A fellow-helper to the truth,
W. ALEX. JORDAN.
Amory, Miss., Oct. 28, 1906.

Resolutions Adopted by the Bogue Chitto Association Oct. 27, 1906.

Whereas, The gambling craze is abroad in the land, from the crap game to the Cotton Exchange, and

Whereas, This is exceedingly hurtful and wicked. Therefore,

Resolved, That we regard this matter of dealing in cotton futures as a shy form of gambling, the spirit underlying this practice being a desire to get something for nothing, which is covetousness, pure and simple, and as such, plainly condemned in the Scriptures. We advise our churches to keep watch over their members in this matter.

Resolved, That we deplore the gambling feature in the country fair, participated in sometimes by church members. Such members should be promptly excluded.

Resolved, That we express our strong disapproval of the big match games of the modern baseball, where admission fees are charged, professional players are employed, and gambling is carried on. It is fast becoming a menace to our homes and churches, and our people should speak out against it, for there is no difference between gambling on a prize fight and gambling on a ball game.

Resolved, That the clerk furnish each of our county papers, also the Baptist Record a copy of these resolutions with a request that they publish the same.

S. C. WALKER,
Clerk.

Pointe Coupee, La.

Dear Record:

I left Louisville July the 1st and came to Louisiana by urgent invitation to hold some meetings. I preached night and day for four weeks with glorious results.

I then accepted the work of the Pointe Coupee Mission, which is equal to the hardest mission fields on earth, conceded by those who know best. I have been on the field just three months, located at New Roads, parish seat of Pointe Coupee, a town of over three thousand people. The Catholic church at this place is said to have about 2,750 members; people are nearly all French and Italian. The difficulties are not a few. But the Lord has greatly blessed our humble efforts on this hardest of hard fields. I have organized three churches, received into these churches about 20 new members, preached 52 sermons, organized three Sunday schools and one W. M. U. Bought us a new organ, \$70, for our New Roads Baptist church, supplied the churches with new song books, raised \$108.55 State missions and \$900 cash, subscriptions, etc., for church building. Praise God. Brethren, please pray earnestly for this work.

Yours in Christian bonds,
J. J. JUSTICE.
New Roads, La.

The Baptist Record.

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—AT—

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As Second-Class Matter.

—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY.
T. J. BAILEY, EDITOR AND MANAGER.

When your time is out, if you do not wish paper continued, drop as a card. It is expected that all arrangements will be p.d. up before ordering paper stopped. Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink. No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to made.

"Red Rags."

A rather interesting little episode got pulled off in a certain progressive and goodly town a short while ago that might amuse the outside world somewhat and possibly be instructive as well. Some of the "public spirited" citizens got it in their heads that they were being taxed too heavily for the real values; that they needed a great suburban park for their disposition, and that their blind tigers were becoming too numerous and altogether too fat and impudent, and that one easy and "gilt edge" way to get the park, to stuff off the taxes and down the "white eyed felines" was to inaugurate a public "dispensary" for the legal sale of "red liquor". Well, some of their "eaceothes scribendi" appeared in mild, loving and persuasive forms in the city papers to pave the way that was to lead up to that delectable Utopia, and seemed for a while to be making things as lovely as May posies. But any agitation of the "liquor question" that looks to its legal re-enthronement in that town would be taken as a declaration of war upon morality, decency and the best interests of society, and of course this movement had not only a startling but a starting effect. The preachers, who are the real guardians of society, and have ever been from the old prophets even till now, snuffed the battle on the breeze and made haste to measure up to the occasion. They saw the sinister glint of the serpent's eye in the poetic phrases, they heard the deadly hiss of the malignant viper in the soft apologies and easily detected the sinuous form of the enemy of all good in grassy sophisms of the deftly contrived statements and cunningly plausible argumentations. The result was they "took action"—vigorous, pointed, cyclonic action. The truth is they remembered the wind shake that swathed Meridian and the earth shake that put San Francisco in heaps, and acted accordingly. It was enough for all effective purposes as it now seems, and the thought of a dispensary is now as dead and stiff as an Egyptian mummy.

A part of the interest of the thing however lies in the way that the promoters sought to get out of it. They undertook to liken the preachers and other opposers

to "bulls," made "mad" by the "shaking" of "red rags" in their fronts and that "they might injure themselves in their frantic rage". They simply overlooked the fact however that there was far more assinnity in the "prominent citizens" that shook the "red rags" than there was "bovinity" in the preachers who accepted the gage of battle, for one of the weakest things ever seen in print is an argument seeking to prove that a "dispensary" will of itself lessen the blind tiger evil or curtail the amount of excessive drinking. Then the admission that the illicit traffic in liquor and the blind tiger trade cannot be practically stopped is cowardly if not anarchical in the extreme. That city has a stock law and there are hundreds of horses, mules and cows in the city, and the homes are practically without enclosures. Yet there is quite enough of vigor in the policing the city to prevent stock depredations almost entirely. Thieves and robbers are seldom known in that city for the reason of the alertness of the law officers. Then what is the matter with the blind tigers which are claimed by these "prominent citizens" that they flourish with unstinted immensity and can only be limited by a dispensary. It is well known that the liquor traffic allows of tremendous profits and that it affords magnificent "tips". Is it then, the fat graft that is in it that gives the "big cat" the advantage over the patient and useful cow? or is it the bibulous tendencies of the administrators of the laws that so moderates their vigilance in the one case and not the other? Any how it is clearly in the minds of at least many men thereabouts that there are more "asses" than "bulls" among its citizens, even if some of the former are among its "prominent citizens."

The Carey Association.

This body is young and small, but it is spirited and wise in the conduct of its business. It met in its 22nd session at Knoxville on Nov. 3rd 1906. The old officers, P. C. Thompson, Moderator, F. A. Malory, Clerk, were re-elected. The visitors present were J. J. Walker, from the Mississippi Association, R. W. Bryant from Mississippi College, A. V. Rowe, Corresponding Secretary, T. J. Bailey, representing the Baptist Record. Sermons were preached during the Association by T. J. Bailey, J. J. Walker, A. V. Rowe and J. R. Johnston.

Considering the lateness of the season and the smallness of the Association, the attendance was good and on Sunday large. The meeting was harmonious, and high ground was taken on the subjects usually discussed. The weather was ideal, and the entertainment as good as the best. Rev. John O. Held was absent and much missed. He is a comparatively new comer, and is pastor of the Wall Street Church, Natchez.

In company with Dr. A. V. Rowe and R. W. Bryant we were taken care of in the well-ordered home of Bro. Pharaoh C. Thompson, his estimable wife their manly boys Ernest, Marshall and Sam, all Christians and Baptists. The thoughtful courtesies of every member of the family brought us under obligation and gratitude to them. The visit will long be remembered.

The next session be held with the Hamburg Church, beginning on Friday before the first Sunday in November, 1907. The

meeting of the Carey completed the list of associational meetings for the season.

Associational Minutes.

A copy of the minutes of each association in the State is needed in the office of The Baptist Record. If the clerk, or the moderator, or any other brother will put himself to the trouble of mailing a copy of his minutes to The Baptist Record, Jackson, Miss., the favor will be duly appreciated, and the minutes will be put to good use. Please do this, brethren, and you will perform a valuable service for our cause.

Our Premium Offers.

No. 1.
For 14 new subscribers and \$28.00 in cash we will send Webster's International Dictionary, latest edition, in morocco.

No. 2.
For 12 new subscribers and \$24.00 in cash we will send Webster's International Dictionary, latest edition, in sheep.

No. 3.
For 4 new subscribers and \$8.00 in cash we will send The History of Mississippi Baptists from the Earliest Times, in two large volumes, cloth.

No. 4.
For 1 new subscriber and \$2.00 we will send either of the following books: The Pastor and Sunday School, by Dr. W. E. Hatcher; Pastoral Leadership of Sunday School Forces, by Dr. A. E. Schaffner; The Pastor and Teacher Training, by Dr. A. H. McKinney; The Twentieth Century Sunday School, by Dr. Samuel H. Greene; Health, Expression, and Personal Magnetism, by Prof. Booth Lowrey.

We pay express or postage on all premium books. In ordering, state your first, second and third choice of books, as your first or second choice might be exhausted.

THE BAPTIST RECORD.

Statements.

We shall begin sending out statements in a short time and those in arrears who are opposed to receiving "Runs", can avoid this calamity by sending in their subscriptions at once. We have hundreds of subscribers who are behind with the paper and while we know your credit is good, we need the money.

Let us hear from you in a substantial way.

The meeting of the Northeast Mississippi Bible Institute will be held at Sherman, Miss., Jan. 29th, 30th and 31st, 1907. Rom. 1-10 chapters inclusive will merit our attention. A day will be given to "missions." A lecture on "Holy Land," G. M. Savage.

Calloss & Partis, real estate agents, Mont Eagle, Tenn. Any one wishing to purchase lots or land outside Assembly grounds or to rent lots inside grounds, will please correspond with them.

The Week of Prayer for the Young Men's Christian Association will embrace November 11th to the 17th. The general topic will be Prayer Relationships. "Pray without ceasing." Col. 4:2.

Invitations are out to the marriage of Miss Anbra Burford to Mr. Joseph Brooks

Nov. 8, 1906.

Whitten on the afternoon of Tuesday, the 20th of November, 1906, at their home in Independence, Miss.

Seeking the Light is the title of a book of 112 pages which will appear soon. It is written by Mr. Aaron G. Davis, a citizen of Jackson, and is bound in cloth and will sell for 50 cents a copy. It is worth the money. The aim of the book is high and it will do good.

Rev. J. E. Lowe of China, desires us to say that he has had a delightful and profitable visit of two weeks to Mississippi. He found the two schools at Blue Mountain ready to support a missionary on the foreign field for all his time and also found the two schools at Clinton ready to do the same.

In Japan can be seen a lighthouse made of bamboo, which is said to have great power in resisting the waves and the wood does not rot.

In Illinois there is a preacher who has arranged to deliver his own funeral sermon by means of a phonograph.

Korea has quite a queer custom in that a bachelor is forced to wear skirts and cannot don trousers until he marries.

The Sultan of Turkey is said to have a kodak that cost approximately \$8,000. An American firm made the kodak. The metal work is of gold, the framework ivory, while the whole is enclosed in a case of white morocco with a gold lock and key.

The most expensive book ever produced was the official history of the War of Rebellion in the United States. It is in 112 volumes and cost \$3,000,000 to produce.

At the present rate of consumption of timber for paper, Canada has forests which will supply the world with paper pulp for 840 years.

On May 20-23, 1907, the world's fifth Sunday school convention will be held in Rome. The delegation from North America will sail from Boston on April 27, 1907, on the White Star Line steamer "Romania."

Japanese fashions in dress have changed very little in the past twenty-five centuries. You can easily tell a Japanese woman's age by her dress. This is about the only country in the world where women are not ashamed of their age.

In Russia a woman is not allowed to enter a university unless she is married. In America if the average woman doesn't get her education before she is married she usually goes without it.

"Japan is rapidly assuming the leadership as the maritime power of the Pacific ocean. In 13 years her merchant marine has grown from 180,000 tons to 950,000 tons. One ship yard alone, at Nagasaki, employs 7,000 men constantly, and more ships are constantly being secured by purchase from other nations."

Wendell Phillips said that at the beginning of his Christian life he asked God that whenever a thing was wrong it might have no power of temptation over him, and

THE BAPTIST RECORD.

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whenever a thing was right it might take no courage to do it. "From that day to this," he said later in life, "God has answered that prayer." This, then, is the chief reason why the name of Wendell Phillips lives today. He was a man of strong will and that will was for justice and righteousness.—Rams Horn.

The cement shingles are taking the place of the slate. While they are some heavier than slate they cost a very little more than the wooden shingles, and at the same time stand the weather.

A stranger asked whether the congregation understood the sermons of their rector, a very erudite preacher. "Understand 'im?" said the verger. "Not we! We don't want to understand 'im; that wouldn't do for us! No, no! We pay for the best, and we has the best."

At a meeting in London lately Lady Henry Somerset, the great temperance worker, was absent through illness. The lady who took her place made this kindly but unexpected explanation: "Dear Lady Henry has been overworked; and we must, of course, be careful not to kill the goose that lays the golden eggs."

A commercial traveler mistook a bishop, traveling by train and road and well wrapped up, for a brother "on the road." "What line do you represent?" he asked. "The spiritual," was the prompt reply. "Heavens alive! What an awful price you've run gin up to!" came the retort. The bishop smiled grimly.

Senator "Tom" Platt was fingering a gilt-edged book that had come to him in the mail. He seemed so much interested in it that Senator Quay asked what he was reading.

"This," explained the New York "boss," as he turned the pages slowly, "is a reprint of a curious volume much thought of by William Penn and his followers, but which I am told is scarcely known among their descendants."

"And what is it called," asked the Pennsylvania statesman. Platt tossed it on Quay's desk. It was the Bible.

A devoted father, after a day's absence, was met by his two little sons. "Have you been good boys?" Silence.

"Have you been good boys?" "No, papa. I called grandma a bad word," said five-years-old, turning scarlet. "Is it possible? What did you call your grandma?"

"I called her a human being." The father, with a mighty effort, maintained his gravity, and closed the scene decorously. "I must forgive you for once; but remember, if you ever call your grandmother a human being again, I shall have to spank you."

During a certain scalawag administration, Bill Smith, a pettifogger and shyster, practised before Squire Brown. The squire always called him Sam, and treated him with contempt. One day Smith entered the squire's office, and was saluted as usual with "Good-morning, Sam!"

"Judge Smith, if you please, sir," he responded.

"What in the world are you judge of, I

would like to know?" "Judge of the Supreme Court of the State, sir; and I have come to have you qualify me," and he handed over a commission from the Governor.

The squire saw that it was genuine, looked up solemnly, and said: "Very well, judge, I can swear you in; but all creation couldn't qualify you."

It is now urged that The Hague tribunal is in all probability to become an international parliament with law-making powers. If this is true then there must be an executive head who shall have corresponding jurisdiction, and who shall he be? An universal President over Kingdoms and Empires, or will he fill the bill as worldwide King or Emperor over republics and monarchies ad libitum?

When a preacher lays himself out to win souls, as some young theologians seem to do in entering into all of the games and sports of the young people and does not in fullest measure show clean hands and a pure heart he is more a menace and a hindrance to the cause he is set to promote than otherwise. That this is true it is only necessary to hear some of the sharp criticisms and ugly curses indulged in in undertones after the play is over. "See then that ye walk circumspectly not as fools but as men . . . for the days are evil."

Resigned.

After a pleasant and uninterrupted pastorate of ten years, I have resigned the care of the Tula church, and Bro. R. A. Cooper of Pontotoc has been called to succeed me.

My best wishes shall ever be for the church's prosperity. I have been very kindly treated by this people.

I have not as yet accepted work for this Sunday.

Fraternally,

W. I. HARGIS.

University, Miss.

Baseball.

May God soon open the eyes of every Baptist in the State of Mississippi to the great sin of attending the modern baseball. If this is a sin, and we believe it is, let every preacher throughout our grand old State denounce this evil from the pulpit.

REV. J. J. STRINGFIELD.

Liberty, Miss.

Royal Baking Powder Absolutely Pure

DISTINCTIVELY A CREAM OF TARTAR BAKING POWDER

Royal does not contain an atom of phosphoric acid (which is the product of bones digested in sulphuric acid) or of alum (which is one-third sulphuric acid) substances adopted for other baking powders because of their cheapness.

ROYAL BAKING POWDER CO., NEW YORK.

THE HOME.

Where's Mother?

Bursting in from school or play,
This is what the children say:
Trooping, crowding, big and small,
On the threshold in the hall—
Joining in the constant cry,
Ever as the days go by,
"Where's mother?"

From the weary bed of pain,
This same question comes again;
From the boy with sparkling eyes,
Bearing home his earliest prize:
From the bronzed and bearded son,
Perils past and honors won—
"Where's mother?"

Burdened with a lonely task,
One day we may vainly ask
For the comfort of her face,
For the rest of her embrace:
Let us love her while we may,
Well for us that we can say,
"Where's mother?"

Mother, with untiring hands,
At the post of duty stands,
Patient, seeking not her own,
Anxious for the good alone
Of the children as they cry,
Ever as the days go by,
"Where's mother?"

—Good Housekeeping.

Great, Greater, Greatest.

By Hope Daring.

(Little Folks.)

Alexander the Great was a pet chicken belonging to the Myers children. The fact that the number of these was restricted by their living in a city and possessing only a small lawn and a back yard ten feet square was considered a grievance by them all. For pets they had a canary, two goldfish, a dog, two cats, and Alexander the Great. All had been named for distinguished people. The canary was Sankey, the pig Achilles, and the cats Queen Victoria and Mrs. McKinley. As for the goldfish, one was called Hiawatha and the other Minnehaha.

Alexander the Great was a tiny chicken when Grandpa Dooley brought him from the farm. "He's a lone orphan," the old gentleman explained.

"Poor little orphan! We will be good to him." And tender-hearted, Myrtle stroked him gently.

The chicken was soon domiciled in the back yard. Malcom built him a house. Every day he was given the liberty of the yard for an hour, and it took all four of the children to watch him.

Alexander the Great was a pretty creature. He was small and black, with an arching tail and a heavy top-knot of white feathers. Malcom trained him. He would soon come at call, perch on his young master's arm, and go to his house when bidden. After a little he began to crow, and his education went on with renewed vigor. He must be taught to give those ear-splitting crows only at the proper time. One thing Malcom could not break him of. The rooster delighted in escaping from his house and entering the living rooms of the family. His high-sounding title was soon

shortened to "Great." This was done because of a loyal devotion to Baby Maisie. Her little tongue could not fashion the four-syllabled word, but she could say "Great."

"You don't mind, Great, I'm sure," Malcom said one midsummer day, when he lay stretched full length in the shade of the house, the chicken on his arm. "It's for Maisie, and she's a dear. It almost consoles a fellow for being the only boy in the family to have such jolly sisters."

Great's next change in name came the first week of school. All the little Myers children were old enough to go, excepting Maisie. One afternoon when Mrs. Myers was nearly ill with a headache she and the baby were alone in the house. While Maisie was taking her afternoon nap her mother lay down on the bed with her, and fell asleep. They were upstairs, and the doors below stood open, although Mrs. Myers supposed all the screens were fastened. All at once the mother was roused by a sharp crow from Great. "O, that troublesome bird!" she thought. "How did he get in?"

Another crow, and a louder one. This was followed by a half dozen in quick succession.

Maisie stirred uneasily. To have her awakened then meant that the little girl would be tired and peevish all the afternoon.

Mrs. Myers slipped from the bed and hurried down stairs. She had taken off her slippers when she laid down, and her feet made no noise. The crowing continued. She stepped inside the dining room, then stopped, a cry of alarm breaking from her lips. A strange man stood before the sideboard, his hands filled with silver. Great was perched on the back of a chair. The sneak thief sprang forward, rushing out through the kitchen. He left his plunder.

Mrs. Myers hurried to the telephone. First she called the police and gave the alarm. Then she called her husband.

"Great is a hero," Papa Myers said that evening when the family were gathered on the veranda, discussing the affair. "He saved the silver. When the fellow found the kitchen door unfastened he doubtless concluded there was no one in the house. He could not silence Great. No stranger could touch him."

They sat in unbroken quiet for a moment. Then Myrtle said: "He's more than great."

"Then he must be greater," Molly cried, and forthwith the children agreed to call the rooster Greater.

Greater he was for two months. Then he received still another name. One Saturday afternoon Mrs. Myers had gone to call upon a sick friend. Maisie was left in the care of the children. It was a thoughtful elder sister, Molly, who went upstairs to put Maisie to sleep. Soon the dark lashes drooped over the baby's laughing brown eyes. Molly, rising from the bed where she had laid down with the child, stole downstairs. "We will set the table for tea," she said to her sister.

The girls laughed and chatted at their work. Out in the kitchen Malcom was making a boat. Suddenly Greater's shrill crow rang out. All the children started. He was upstairs.

"The scamp!" Malcom cried. "He'll wake up Maisie."

Crow after crow came, so fast that the children, hurrying up the stairs, were

vaguely alarmed. The door to their parents' room stood open. Greater was within, perched on the head of the bed. Maisie was awake. She had climbed from the bed and taken a match safe from the table. The baby sat on a rug, scratching the matches upon a carved wood foot rest which sat near. At each burst of flame a merry, gurgling laugh came from her scarlet lips, and she dropped the match to scratch another. Two of the burning matches had caught in the rug. A third had set fire to Maisie's white muslin pinafore, and a tiny streak of flame was creeping upward. Two minutes more, and it would have been too late.

Fortunately, Molly and Malcom did not lose their presence of mind. With the rug they smothered out the flames.

Again that evening the family discussed the great event of the day. They talked with voices that would tremble a little.

"Greater knew her danger," Molly declared. "Just a moment more, and the fire would have caught in her curls. Mamma, he saved our precious baby's life."

"Yes, dear."

There was a moment's silence. It was Malcom who spoke: "Bless him! He can never again do anything so great. His name must be Greatest."

And Greatest the rooster is to this day.

—The Children's Visitor.

Old Billy William.

By Booth Lowrey, in Bob Taylor's Magazine.

Ole Mistah Billy William Goat
Had all de whiskers he could tote,
An' when he tuck an' shaved 'em off
He coteh newmeany an' a cough.

He sent fur Doctah Rambo Sheep
Whut said de gold sot mighty deep:
"But," sezee, "I think you kin pull
Through, ef you'll wrap yo'self in wool."

Den Doctah Gander come along
An' says: "Dat cold is mighty strong;
My 'pinion, is yo' sho' is dead
Ef you don't git a fadder bed."

An' den ole Doctah Turtle come
An' says: "You gwine to yo' long home,
Because you never kin git well
Unless you gits yo'self a shell."

An' den ole Billy William cuss,
An' says he dunno who to trus'.
But dey's all dead an' gone an' quit,
An' ole man William's bin' yit.

Words by the Way.

If it is true that we do not use our imaginations enough, it will do no harm to take an imaginary journey—a journey overland to the Golden Gate—and speak a few "Words by the Way."

In the overland journey from New York to San Francisco there are four time-belts—Eastern, Central, Mountain, and Pacific. It is so with life—there are four great time-belts—childhood, young manhood, middle manhood, old age. There are likewise three great "divides" in the overland journey. Life is a journey between two shoreless seas. We have our birth from out the eternal where the sun rises and finish by passing through the Golden Gate into the eternal.

The journey of life lies first amidst the smiling slopes and peaceful scenes of the East—the place of ease and culture. After this comes the long stretch of prairie, where toil is the word, where burdens are heavy and labor sweet. This is followed by long mountain climbs, dark tunnels, snow sheds, gloomy canyons, beyond which lie the high table-lands where the air is clear but the sun is cold. Then comes the short, sharp descent of old age, with the Golden Gate of eternity opening near.

Each period of the overland journey has its peculiar watchword and temptation. The Youth has scarcely traveled from the East before he hears four voices: one saying, "Onward, keep the Golden Gate in vision"; another, the voice of sloth, "stop, let others go on, take your ease"; a third, the voice of pleasure, "turn to the South-land, the tropical land of pleasure, passion and heat and"—of the snake and crocodile; a fourth, the voice of skepticism, "turn northward, where the air is clear, vision is keen, and"—the land of snow and ice, where men freeze. The second great period has its danger, lest in crossing the long prairie of toil, the heart grows not faint, or in toiling up the steep, turns aside to gold and silver. Sage brush and sand lie near by the mines, where so many stop and perish. And old age—the last sharp descent toward the sea. What sharp contrasts. Here a barren waste; there smiling orchards and singing harvesters. Why this contrast? You point to the water, which flows out of the past, stored up and turned to make the last state the richest of all.

The overland journey was once by foot or wagon. Wonderful things were done in those days! Now, the way is by rail. The man who walks is a tramp. Each age brings new ways. Once the individual crossed the continent; now, train-loads. The community-spirit is the spirit of the age; not the ox-cart of individualism. God is the owner of the road. Christ is the Master-Mechanic. He has made the way of life. The Holy Spirit is the Chief Dispatcher. Happy the traveler who in the overland journey seeks and heeds his messages. The Bible contains the rules and signals. As Cy. Worman writes:

A blue light (rep track) crippled car;
The green light signals "slow,"
The red light is a danger light,
The white light "Let her go."

Swift towards life's terminal I trend,
The sun seems short tonight.
God only knows what's at the end;
I hope the lamps are white.

—American Weekly.

DISAFFECTED CHURCH MEMBERS

Every church has a group of members who, on account of some grievance, have become dissatisfied and offended. As a result, they have ceased walking with the church; they take no part in its activities, share not in its burdens, nor enjoy its privileges. They withdrew their financial support as well as their presence. Usually they are quite outspoken in their criticisms of the life of the church and conduct of the members. It is quite likely that there existed a cause, at least excuse, for taking offense; likely enough the criticisms are in a measure merited, though it may not be in good taste for inactive members

to be quite so frank, seeing they are living in open violation of the sacred obligations they took upon themselves as members. These people are always a most perplexing problem to pastors and churches. In many instances they wander away from a Christian as well as a church life and are living unwholesomely. It will do them no good to "drop" or exclude them, and the church was made for them, and not they for the church, hence their interest should be first consulted.

A pastor of an eastern church is conducting an experiment with these good people in his church. Instead of excluding or disciplining them he has conceived a plan to unite them into one body or group and have them act by themselves in organizing and supporting a church of their own. We are very much interested in the experiment. We hope it will work. If it succeeds we know of other churches which might try the experiment. If these people, some of them excellent Christians, could come into contact with the class of members who, like themselves, are disaffected, and know the unreasonableness of their arguments, the inconsistency of their conduct, the deep injury they inflict on the church of God, and how much they themselves suffer in spiritual life and influence, we believe they would "let the dead bury their dead" and they would walk with their brethren and sisters in cordial fellowship; or let them try to organize a harmonious, active and spiritual church out of the disaffected elements, and so realize the difficulties they will meet. We are deeply interested in the results of the plan of the eastern pastor. We will travel a long distance to see that church and publish broadcast any success attending the scheme. Something is sorely needed to set aright the "discontented members."—H. O. Rowlands.

A Search for One Thing.

Psalms 27-4, "One thing I have desired of the Lord, that will I seek after." All men are seekers after gold, pleasure, etc.; this man sought after God.

I. The one thing desired—fellowship with God. He sought this for,

1. He had been reconciled to God.
2. He loved the company of God.
3. He had the likeness to God.

II. Why he sought this fellowship.

1. That he might have the delights of worship. "That I may dwell in the house of the Lord all the days of my life."
2. That he might see the beauty of the Lord.

- (1) The beauty of his person,
- (2) The beauty of his character,
- (3) The beauty of his work.

III. How he sought this fellowship.

1. He sought it earnestly.
2. He sought it determinedly.
3. He sought it successfully.

JOHN T. CHRISTIAN.

Little Rock, Ark.

Books.

The Church in Action Against the Saloon, is a 64 page booklet, by William H. Anderson, and published by the New York Anti-Saloon League, New York City, at 10 cents per copy. This little book ought to be read by all Christian people.

The Sabbath Day, or the Bible Doctrine of the Sabbath, by Rev. J. T. Mann, and published by Foote & Davies Co., Atlanta.

It sells for 25 cents and is worth reading.

Science, the Mind Revelation, the Heart of God, an Outcome of All the Creeds, is a readable little pamphlet. It is written by J. W. Barwell and published by Jacobs & Holmes, Chicago. The price is 25 cents per copy.

A very helpful little book by James H. McConkey, is The Three-Fold Secret of the Holy Spirit. It is published by Fred Keller, Harrisburg, Pa. Any one who desires a copy can get it free by writing the publisher. It consists of three parts. 1. The secret of his incoming; 2. The secret of his fullness; 3. The secret of his constant manifestation. It will do any Christian good.

Our Anti-Saloon League Songs, is a collection of 61 temperance songs, arranged and published by the Dorch Publishing Co., Nashville, Tenn., and sells at 10 cents.

The Country Editor, a story of life in a West Tennessee village, is written and published by Aaron G. Davis, of Jackson, Miss., and contains 76 pages, divided into 33 chapters. Price 25 cents. It is an interesting little book, with paper covers.

The Young Convert's Problems and Their Solution, by A. C. Dixon, D. D., is a book of 93 pages bound in cloth, price 50 cents per copy. It consists of eight chapters of about twelve pages each. In addition to the general head, each chapter has sub-heads, printed at the side in black-face type. The chapter on amusements we regard one of the best we have seen in all of our reading. The chapter on money is also very helpful. It is published by the American Tract Society, New York.

Charles Herbert Rust has written a volume entitled, A Church on Wheels; or Ten Years in a Chapel Car. It is published by the American Baptist Publication Society, Philadelphia. It is neatly bound in cloth and contains 178 pages, divided into twelve chapters. This is a companion book to "Uncle Boston," which occurred a few years ago. As "Uncle Boston" used "Evangel" so Mr. and Mrs. Rust have used "Glad Tidings." There are six cars like these. The workers call themselves "The Chapel-Car Family." This is an informing and inspiring book.

The History of Mississippi Baptists.

This consists of two large volumes well-bound in cloth. There are in all over 1,500 pages. This work has been selling for \$3.00 for the two volumes, the purchaser paying the express. We have decided to close out the balance on hand for \$2.00 per set plus the express. If you really desire a set, write us before the edition is exhausted. There will be no other edition. The work was gotten out by Z. T. Heavell and T. J. Bailey.

THE BAPTIST RECORD.

It is stated that one who has looked into the matter says that a bar of iron worth \$5.00 worked into horse shoes is worth \$10.00; made into needles is worth \$350; made into pen-knives is worth over \$3,000; and made into balance springs of watches it is worth \$250,000. If the material in our churches was worked up to its highest capacity, what a tremendous power we would have!

S. L. HEARN.

Blue Mountain, Miss., Nov. 4, 1906.

On Oct. 25th it was my sad privilege to be at West Point with the bereaved family of Bro. S. L. Hearn and to be one of the throng that gathered around the casket to mingle our grief over the departure of this friend of humanity and servant of Christ. Bro. Hearn had been in rather questionable health for some time, but had been confined to his room for less than two days. He was fully conscious of his condition and knew that death was approaching and met it with his characteristic calmness and unswerving faith. He bade his family good bye and urged them not to grieve. He said, "I have an advocate on whom I can depend. I have committed sins and made mistakes and have often been misunderstood, but my advocate knows it all."

I cannot ask for space in the Baptist Record to say all I would like to say about Bro. Hearn's life and character. For the past four or five years, our friendship has grown more and more intimate and I have grown more and more to appreciate his great heart and his wise head. He was a man of large business ability and like all such men, was firm and perhaps some times rigid in his application of business rules and principles. Some who had opportunity to see only that side of his life may have thought him hard. I believe some always think so of eminently successful business men. But here is S. L. Hearn as I knew him: A man alert, active, firm, and successful in business, but incapable of tolerating sham, fraud or corrupt dealing in business or anywhere else. Yet, a man with a big heart, a broad sympathy and a purse always open to help a good cause or a worthy and needy person.

Few even of Bro. Hearn's neighbors, or near friends, ever knew just how much he gave. On the campus of Blue Mountain College there stands a beautiful brick building easily worth \$10,000 "Dedicated to the education of worthy young women of limited means". This is one of S. L. Hearn's gifts to humanity. I consider it one of the most wisely planned and one of the most successful charities that I have ever known. I mentioned it as I stood by his casket and spoke to the throng of neighbors and friends who were gathered at his funeral. As we went away, a friend said, "I am sure a number of these people had never heard of that building before." This was S. L. Hearn's way of doing good.

Oh that God would send Mississippi many men of his ability to make money and his faith, consecration and wisdom to use it for the cause of Christ and the good of humanity!

The following resolutions were adopted at a Hearn memorial meeting held in Blue Mountain College Sunday afternoon, Oct. 28th.

B. G. LOWREY.

Marriage and Death Notices.

Doubtless some are wondering, if not a little vexed, why notices sent by them have not appeared in our columns. If they reach us and are not published, it is because they contained more words than we print free and the money to cover cost of the excess of words was not enclosed with notice. Marriage notices must not contain over 25 words and death notices not over 100. One cent a word is charged for all words in excess, and the money must accompany the notice.

Convention Board Meeting.

The Convention Board is hereby called to meet in Jackson at Mission Rooms of First Baptist Church on Tuesday, Nov. 13, at 3:30 p. m.

This is the annual meeting for making appropriations, and all the members are urged to be in attendance.

All churches and persons having requests to make to the Board will please send them in writing to the undersigned at as early day as possible so that they may be tabulated for the meeting, and put in such shape that the work may not be retarded. Please write fully in regard to needs, making such detailed statements as will enable the Board to get the facts in any situation.

Winona, Miss.

A. V. ROWE.

Chronicles.

L. A. D.

About forty years ago I attended a session of the General Association, held at Garlandville. It was the first meeting after the war, and resulted in a suspension, with a view of uniting with the State Convention. At that time no missionary work was being done, except a little by Bro. N. L. Clarke. He never ceased his labors until old age robbed him of strength.

As the Convention did not at once resume work, the Association re-organized, and occupied the field to the best of its ability. Bro. Clarke was re-elected President, and held the position till his death. He was unjustly charged with encouraging the formation of the Association in opposition to the Convention. His object was to meet the destitution in Southeast Mississippi, which was being neglected.

The Association met in what would have been its fifty-first annual session, but for the suspension mentioned, Saturday, October 27th, 1906, with Fellowship church, Jasper county. 2 Bro. G. W. Rainer was chosen President, succeeding our venerable deceased Bro. Clarke; Bro. T. J. Miley, first vice president. All other officers were re-elected. Bro. W. P. Chapman preached the introductory sermon, and Bro. W. E. Yarbrough was given time to present the subject of foreign missions, and Bro. W. T. Lowrey on education.

On Lord's day the Sunday school report was discussed by the chairman, followed by a good talk from Secretary J. E. Byrd. A capital discourse on foreign missions by returned missionary J. E. Lowe raised the highest enthusiasm, leading to the advocacy of the support of a missionary to China by the Association. Circumstances prevented the writer from remaining over Monday, and to adjournment.

Through the courtesy of Bro. W. J. Cater, I was able to reach Bro. Harrison Johnson's Friday night, and to enjoy the hospitality of Bro. John J. Hamrick Saturday night. An overflowing congregation was in attendance Sunday, and Bro. W. S. Culpepper, J. E. Byrd and myself, took supper and a rest at Bro. H. P. Culpepper's, Enterprise. A large Association of colored Baptists was in session there.

Meeting at South McComb.

Rev. G. W. Riley of Jackson is doing the preaching. The prospects are good for a good meeting.

Pastor J. H. Lane is hopeful in his work. Let all pray for the meeting.

Educational Secretary of the Foreign Mission Board.

It becomes my pleasant duty to announce to the brotherhood that the Foreign Mission Board has elected Rev. T. B. Ray of Nashville, Tenn., as Educational Secretary. A generous brother, who declines to let his name be known, saw the great need of training our people, especially the young, by courses of study in foreign missions. Also the great need of reaching our schools and colleges and taking hold of the students. And so he kindly agreed to personally give the salary of an Educational Secretary for several years on condition that the Board would elect such an officer for this work. After carefully looking over the field, the Board unanimously elected Brother T. B. Ray, who has for a number of years been pastor of Immanuel Baptist Church in Nashville, Tenn. He has accepted the position, and began work on November 1st. Dr. Ray is well known among the brotherhood, and has for a number of years been giving special thought and study to the development of the young people, and also to the better training of our churches in world-wide evangelization. We are confident that our brethren will pray for him in the responsible position upon which he enters, and will give him a hearty welcome as he goes among our people.

Fraternally,
R. J. WILLINGHAM,
Corresponding Secretary.
Richmond, Va., Oct. 31, 1906.

There is nothing weak about goodness, nothing foolish about tenderness. Any devil can hate; it takes an angel to love.

A Train Load of BOOKS.

The Dominion Co. Failed

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Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER. Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

Clinton, Miss., Jan. 20, 1906.

I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."

(Signed) JOHN L. JOHNSON.

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Jackson, Miss.

It is better to obey Christ's commandments than to set ourselves against them. For if we will take his will for our law, and meekly assume the yoke of loyal and loving obedience to him, the door into an earthly paradise is thrown open to us.

His "yoke is easy," not because its prescriptions and provisions lower the standard of righteousness and morality, but because love becomes the motive; and it is always blessed to do that which the beloved desires. When "I will" and "I ought" cover exactly the same ground, then there is no kind of pressure from the yoke.

Christ's yoke is easy because, too, he gives the power to obey his commandments. His "burden" is such a burden—as I think one of the old fathers put it—as sails are to a ship, or wings to a bird. They add to the weight, but they carry that which carries them. So Christ's yoke bears the man who bears it.

It is easy, too, because "in"—and not only after or for—"keeping of it there is great reward," seeing that he commands nothing which is not congruous with the highest good and bringing along with it the purest blessing. Instead of that yoke, what has the world to offer; or what do we get to dominate us, if we cast off Christ? Self, the old anachronism, and that is misery. To be self-ruled, is to be self-destroyed.—Dr. Alexan-

American Law says: "We let the Church itself decide Church matters. The Church is the interpreter of its own constitution, not the Civil Courts. Their business is ended when, in the discussion of matters affecting property, they have found the fact as to what the Church itself, acting through the majority of its representatives, has affirmed." And is not that the true principle?

It is true that the Church may decide wrongly. But is it not better to trust to the judgment of the representatives of Christ than to the representatives of Caesar? And especially is it not infinitely important to the very life of the Church that she should be free from the encroachments of the State and from the State's interference with her divinely-bestowed liberty of action?—Presbyterian Standard. That is good doctrine both from the bench and from the pulpit. To it every Baptist can say, Amen!

Magic Tar Soap.

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The most abundant case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Bleeding, Rough and Itchy Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, wash the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, in a box; Soap, in a cake. A trial bottle, send for book of testimonials and learn what these wonderful remedies have done for others.

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The UNEQUALLED BEAUTIFIER, endorsed by thousands, guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth.

The worst cases in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail. Prepared by NATIONAL TOILET CO., Paris, Tenn.

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Also very attractive vacation rates to this popular resort, including accommodations at the famous Crescent Hotel. Los Angeles, San Francisco, and return on sale June 23rd. to July 7th. \$61.15
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Omaha, Neb., and return, on sale July 7th. 13th. \$21.30
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Ravenscroft Springs, Ark., and return on sale daily. \$6.03
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Washington, D. C. and return. \$23.00
On sale June 29th. July 2nd. and 3rds. through sleeper every day via Richmond.
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Cures Eczema, Rash, Ringworm, Itch-tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send \$1.00 for sample box. You cannot afford not to try it.

THE FLAKE & NEILSON CO.,
Winona, Miss.
THE HUTCHIN'S ECZEMA SALVE CO.,
Narasota, Tex.

WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.
P. O. Clinton, Miss.
[Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:
Mrs. E. W. Spencer, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

I Love the West.

I love the West, the new, new West;
Her veins' new blood is flushing;
New homes, new towns, new cities rise,
From every land beneath the skies
New life to her is rushing.

I love the West, the Christless West;
My heart goes out in sorrow,
To miners', loggers', ranchers' camp,
To thousand hearts without God's lamp—
O dark must be their morrow.

I love the West, the Christian West;
God bless the sons and daughters
Who hasten there God's word to take,
Who sow beside all waters.

I love the West, the coming West,
When all our land adorning,
The Sun of Righteousness shall rise,
And luminate the Western skies!
Oh, usher in the morning.

A Pot of Sweet Alyssum.

"It seems as if I must give her something!"
Eunice Wells almost sobbed out these words as she stood, quiet by herself, gazing in at a florist's window. She was a small, thin girl, and only fifteen years old; but her paltry six dollars a week formed the chief support of her feeble, widowed mother and little brother. After the rent of their two tiny rooms and the other household bills were paid each month, there was not a penny left for such a folly as a flower.

"It was only last Christmas that she was so good to me," Eunice mused on. "And I only the girl that waited on her in the store! Maybe I was pleasanter than some of the others, and flew round more to find things she wanted. But to think she should miss me, and ask my name, and why I wasn't there! Nobody else cared—but that Mrs. Day did. And I never shall forget those great roses she sent me, and all those nice things to eat. And now they say she is awfully sick—and I can't do a

thing!"
By this time Eunice was almost weeping outright.

Suddenly, moved, as it seemed, by something outside herself, she found herself advancing slowly into the shop, and prying the plants and flowers. The clerk gave one glance at her clothes, and felt that there was no need to be very polite to her.

"How much is this azalea?" she was asking, as if in a dream.

"Five dollars," with the air of one who should say, "Why are you bothering me? I know you can't afford to buy anything."

"That rose?"
"Two dollars. Guess these tulips are more in your line. Give you this pot for sixty cents. Give you a dozen daffodils for fifty cents."

And Eunice had but forty-five cents in her shabby little purse—with the scrap of round steak for dinner still to buy!

She felt as if the clerk could count her money through the crumpled bit of chambray skin which she was grasping tight in her hand. She turned, saying, with an attempt at dignity, "I think I will not take anything tonight."

As she was walking out, a little pot of sweet alyssum caught her eye.

Her father had been a farmer, and sweet alyssum had run riot over the farmhouse garden, just as this cheerful little plant was rioting over the edges of its pot, all alive with tiny, fragrant blossoms. "How much is it?" she asked breathlessly.

"That?" repeated the clerk, with an accent of even deeper contempt. "That is only ten cents."

"I will take it!" she cried.

It was a mile to Mrs. Day's house, but Eunice almost ran the whole way. As she hurried along, conflicting thoughts began to disturb her. Perhaps the rich lady cared nothing for humble sweet alyssum. Perhaps she would say, "Why should that poor shop-girl send me this cheap little thing? Better have given me nothing at all." Oh, it might all be an impulsive blunder!

Yet never faltering in her purpose, Eunice ran up the steps of the stately house. She had taken time at the florist's to scrawl on a card which he had given her: "Eunice Wells is sorry you are sick. Please accept this very little thing with her love."

The maid who came to the door looked coldly at her, unwillingly took in her hands the card and the little pot with its covering of brown tissue paper. Eunice feared in her heart that her poor offering might be so despised as never to find its way to the sick room; but there was nothing more that she could do about it, and she hurried off in

the gray spring twilight. She thought of the sweet alyssum all the next day. First she was tortured with the thought of the poverty and meanness of her gift; then she would cherish a hope that it, slight and valueless as it was, might after all carry some comfort.

When she reached her home that night a letter awaited her on the bare, clean kitchen table. It was written weakly, in pencil, but it was full of feeling.

"Never, dear Eunice Wells," it began, "did I receive a gift so precious to me as your pot of sweet alyssum. It grew in my grandmother's garden in my childhood. I loved it. It is even now my favorite flower. How could you know it? A beautiful breeze from the sweetest corner of the past blows through my room whenever I look at it. Thank you, dear friend. I shall never forget your loving thought."

It was a trifling incident—just the gift of a pot of the cheapest and commonest of flowers, and a penciled letter of gratitude from a sick woman. But to the heart of the poor shop-girl came a thrill of such pure and heavenly joy as is seldom granted to mortals. As she bowed her head on the worn old table, her eyes filled with a gush of happy tears.—Kate Upson Clark, in Youth's Companion.

MRS. WINSLOW'S SOOTHING SYRUP
Has been used by Millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.
TWENTY-FIVE CENTS A BOTTLE.

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Will Deliver to Your Door Our **STOVE** Catalogue Showing A COMPLETE LINE OF STOVES AND RANGES.
At a saving of from 50 to 50% from the price asked by others.
Do Not Fail to send for our catalog before buying. We will guarantee safe delivery and we will replace any stove that does not prove entirely satisfactory. Take one of our Stoves or Ranges into your home and at the end of thirty days, if you do not find it according to description and all that we claim, return it to us and get your money back.

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Range \$8.40 and up
Oak Heaters \$2.90 and up

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Air Tight Heaters 60 cts and up

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Opened for Business September 4th, 1905.
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Indian Territory, Oklahoma, Texas and Southwest. First and Third Tuesdays, November and December.

Round trip Homeseekers rates to the West and Southwest, First and Third Tuesdays.
For descriptive literature and information

Address
J. N. Cornatzar, AGPA, W. L. Evans, TPA,
Memphis, Tenn.

The Opening of the "Beautiful Land"—Oklahoma.

"It would have been hard to devise a worse way to open a new country. Thousands of people—strong, weak, the poor settler; the speculator, the gambler, were all here, man and wife, and spinster on her own responsibility, all waited for weeks on the border-land. At last the time came, and the gun was fired, and in confusion wild as a Comanche raid the great rush was made. Many sections being claimed by two and three parties, the occasion had its comic side, amid more that was tragic. Thousands went in on cattle cars, and as many more filled common coaches inside and out, and clung to cow-catcher of engine. In places wire fences were on either side of the railway, and men in trying to get through them in a hurry often reached their land minus a large part of their clothing. In one case a portly woman, taking the tortoise plan of slow and steady reached the best section while the men still hung in the fence, like victims of a Butcher-bird. It is said of one young woman, who made the run on horse-back, that, reaching a town-site, her horse stumbled, and she was thrown violently to the ground and stunned. A passing man jumped off his horse and sprinkled her face with water from his canteen. As she revived, the first thing she said was, 'This is my lot.' 'No, you don't,' said the man. But to settle it, they went to law, and the court decided in favor of the woman, as she struck the ground first.

Among much that was brutal and barbarous, some cases of chivalry were noticed. In one case a young woman was caught in a wire fence and two young men went back, helped her out, and allowed her to take her choice of a section."

Early Homes in Oklahoma.

"When the Territory was first opened to settlement, most of the people lived in dugouts.

A missionary says: "You ask what a dugout is like. Well, dig a cellar or cave in the side of a bank, with an entrance at lower end for door, have a ridge log lengthways of cave; lay rails or poles crossways from ridge to the ground; put on some hay, then cover with earth, and you have a dugout. It also makes a cyclone house, as it is in reality only a kind of cave, and safe from storms. Then there were some that had cabins. In the older part they are now getting better houses, but still, on the frontier there are plenty of dugouts, sod houses and cabins, but the people are kind, hospitable, and most of them welcome the missionary, and will share what

they have with him. Many a time have I lain, wrapped in a blanket, on the ground, in a dugout, and slept sweetly. I have held choice meetings in some, and realized that God was with us, for sinners were converted and brought to Christ."

EXCURSION RATES

Via

QUEEN AND CRESCANT ROUTE.

Atlanta, Ga.

Tickets on sale Oct 19th. 20th, 21st and 22nd, rate one fare plus 25 cents for round trip good for return Oct. 30th but may be extended until November 15th.

Vicksburg, Miss.

Tickets on sale October 24th and for trains due to arrive at Vicksburg before noon Oct 25th. at rate one fare plus 25 cents good for return October 28th.

Columbia, S. C.

Tickets on sale Oct. 18th and 19th at rate one fare plus 25 cents for round trip good for return ten days from date of sale but may be extended until Nov. 10th.

For further information call on or address.

W. E. PLEASANTS,
Ticket Agent.
Jackson, Miss.

WANTED.

An industrious widow to assist an old lady in house keeping.
Address "B." care of The Baptist Record, Jackson, Miss.

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Jackson, Montgomery, Memphis, Waco and Nashville. Position secured or money refunded. Also teach by mail. Catalogue will convince you that Draughon's is the best.

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Daily No. 5. Lv. Jackson 4:30 a.m. - 3:25 p.m.
" Hattiesburg 8:10 a.m. - 7:05 p.m.
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Daily No. 4. Lv. Gulfport 7:30 a.m. - 4:15 p.m.
Lv. Hattiesburg 10:35 a.m. - 7:25 p.m.
Ar. Jackson 2:05 p.m. - 10:50 p.m.
(Via Silver Creek & Columbia.)
No 101 6:50 a.m. Lv. Jackson Ar. 7:10 p.m.
10:47 a.m. Lv. Columbia Lv. 8:05 p.m.
2:45 p.m. Ar. Gulfport Lv. 11:30 a.m.
ALL TRAINS RUN DAILY.
Connection at Jackson, Hattiesburg and Gulfport with all lines.
For further information, apply to S. D. BRYSTON, General Passenger Agent, Gulfport, Miss.
Effective June 16, 1906.

Women, Why Suffer?

HICKS' CAPUDINE
(LIQUID)
Quickly Cures all pains, headache, backache, neuralgia and nervous exhaustion, brain fog, etc.
At all Druggists, 10c, 25c and 50c
TRY A TEN CENT BOTTLE

Deaths.

RESOLUTIONS.

Whereas it has pleased our Heavenly Father to transfer from the church militant to the church triumphant our dear friend, Bro. S. L. Hearn, of West Point, Miss., therefore be it

Resolved, First, We, the faculty and students of Blue Mountain College wish to extend to the sorrowing family our deepest sympathy, in this their sad bereavement. A devoted husband has been called away, an affectionate father has gone from the home, a kind, thoughtful brother has been taken, a true friend, to many sad hearts, has been removed, and yet this sudden separation will only make Heaven the dearer and brighter for those who yet remain.

Resolved, Second, That the world has been deprived of a most useful citizen, one whose great heart seemed to go out to his fellowmen in every station and calling in life. He was ever ready to give his attentive ear to the troubles of others and extend his generous help whenever needed.

Resolved, Third, That his memory will ever be held in high esteem by the faculty and students of Blue Mountain College, and that the Carrie Hearn Hurt memorial building erected on our campus to his loving kindness, will ever remind us to emulate his example, in striving to help our fellowmen.

Resolved, Fourth, That a copy of these resolutions be sent to Mrs. S. L. Hearn, and also to his daughter, Mrs. J. W. White, and to the Baptist-Record for publication.

BLUE MOUNTAIN COLLEGE.
Oct. 27, 1906.

Mrs. F. A. Cockerham.

After nearly a week's sickness, the spirit of Mrs. F. A. Cockerham gently slipped away from its earthly moorings and took its flight home to God Oct. 6th.

She was about seventy years old and had been totally unconscious for the whole week she was sick.

But she had not failed to bear testimony to her pastor and others before her sickness, that she was ready for that "better country to which her husband, Ellison Cockerham, preceded her a few years before.

Her Pastor,
JOSEPH JACOB.

S. T. Easley.

Monday morning, Oct. 8th, S. T. Easley breathed his last and was thus forever removed from all earthly suffering and sorrow.

He was nearly twenty-nine years old and had been a member of Mt. Vernon Baptist church for several years when his demise came. He had given his present pastor, who had known him for nearly three years, and his friends and loved ones from time to time reason to believe that he had truly forsaken "his wicked ways and unrighteous thoughts," and he regretted alone leaving his wife and children.

His Pastor,
JOSEPH JACOB.

J. A. Campbell.

J. A. Campbell, one of Attala County's most prominent citizens, died last night after a week's sickness with pneumonia. He was 67 years old. He was a quiet, generous, upright citizen and a loyal Baptist. Even in his delirium during his sickness he rejoiced in the fact that he had, at the recent Kosciusko Association, contributed toward the endowment fund for college. He leaves three sons and six daughters to mourn his loss. May they imitate his example.

L. S. ROGERS.

OBITUARY.

W. B. J. Barnett, born Sept. 24, 1840, near Williamsburg, S. C. He was married Aug. 5, 1868, to Miss Susan McMurtry, who crossed over the river over two years ago. On Oct. 16, 1904, he was married to Mrs. Anna Morris of Anderson, S. C., who survives him with two sons and one daughter by his first wife. His death occurred Aug. 31, 1906, and his body was laid to rest in the Camden cemetery to await the resurrection. Bro. Barnett professed faith in Christ and joined the Baptist church near Williamsburg, S. C., at the age of 15 years. He was also a member of the Masonic fraternity. He was always loyal to his Master and faithful in the discharge of his church duties. He died a deacon in the Camden church and had been a member of years, and no man excelled him in his careful consideration of his pastor. Bro. Barnett was a man of high moral worth, always found on the right side of every moral question. He will be greatly missed by his church and community. May the Lord bestow blessings upon his bereaved family.

His Pastor,
G. W. NUTT.

OBITUARY.

J. H. Barnett, son of W. B. J. Barnett, was born June 30, 1871, at Revere, Madison county, Miss. Died Sept. 22, 1906, age 35 years, 2 months and 22 days. Mr. Barnett was a man of sterling character and steadfast in the performance of every duty. He spent all his life at home where he was born except two years in the delta where he died. He was a farmer by occupation. Being by nature retiring in his manner and appearance, he never gained as wide acquaintance as some, but all who knew him found him on the right side of all moral questions. His motto was do unto others as you would that they should do unto you. Oh, what a loss to his dear family of wife and two children. His was very unexpected to his family and many friends. May the Lord comfort the bereaved wife and family.

A friend
G. W. NUTT.

David Barney.

Rev. David Barney was born in Holmes county, Miss., February 19, 1827, and died at his home at Ackerman, Miss., Oct. 30, 1906.

Bro. Barney joined the New Hope Baptist church, Attala county, Miss., in August 1863 and was baptized by Rev. W. W. Nash. In 1875 he was ordained to the full work of the gospel ministry by the Providence church, Kosciusko Association, and from that day till the

end of his life he was a faithful soldier of the cross, a consecrated Christian and an earnest preacher of the gospel.

Bro. Barney leaves a wife and seven children whose hearts are sore and who mourn his loss. But their loss is heaven's gain.

Bro. Barney has been the pastor of 42 different Baptist churches, into the fellowship of which he baptized many many souls. These will be his joy and his crown in heaven. Save his family, no one will miss him more than this writer. It has been my pleasure to be his pastor for nearly three years and never have I called on him in his home, as I did many times, or met him on the streets, but that he had a cheerful word, or some word of advice, such advice as a young preacher always needs.

In deep sympathy for his family and a firm hope in God that I shall see his face again.

His Pastor,
J. R. NUTT.

Mrs. Eliza Fagna Hastings.

Early Tuesday morning Oct. 2, 1906, the wife of Brother T. B. Hastings of West, fell asleep after a lingering illness of several weeks.

She was born in Shelbyville, Tenn., about sixty years ago where she spent the greater part of her life. When about twenty years of age she professed faith in Christ and joined the Shelbyville church.

She was married to Bro. T. B. Hastings Nov. 22, 1904, after which her home was in West, Miss.

Soon after coming to West she joined the church there and became active in the Lord's work. She became the teacher of a class in Sunday school and assisted and encouraged Brother Hastings, the Sunday school superintendent. She very seldom missed any of the services of the church though she was never well. It was her delight to minister to others.

During her illness she manifested a spirit of Christlike submission of most extraordinary character. While in the flesh, and because of weakness thereof, she could not render such service as she desired unto Him who had saved her, we believe that now, because she trusted in Jesus, she is with the ransomed through magnifying His great and holy name in perfect praise. Till we too shall join this innumerable company of the redeemed, let us rest on the promise: "Blessed are the dead who die in the Lord."

Her Pastor,
B. G. HAMAN.

To Drive Out Malaria and Build up the System

Take the Old Standard Groves' Tasteless Chill Tonic. You know what you are taking. The formula is plainly printed on every bottle, showing it is simple. Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50c.

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Prof. Walter Wilson of the Savannah High School writes: "I feel it my duty to testify to the wonderful curative properties of Tetterine. It cured in a few days, my son, whose feet were afflicted with stubborn skin trouble, after using a number of other remedies without any benefit." Cures all forms of skin disease. Get from your druggist or send 50 cents for a box to J. T. Shuptrine, Mfr., Savannah, Ga.

Clarence Corbet Cleveland

Clarence Corbet Cleveland was born May 18, 1897, and died August 13, 1906. His life was short but long enough to make a lasting impression on all who knew him. His gentleness and obedience to his parents, his love, friendly and social disposition toward his companions. His aptness to learn, and love for study especially in the Sunday-school, all caused him to be a favorite of mother and father and all who knew him. We gently laid him to rest in the family cemetery to wait the great day when with all the redeemed shall come forth and ever be with the Lord.

J. J. WALKER,
Grading, Miss.

Annie L. Futch.

Annie L. Futch, one of the twin daughters of Mr. and Mrs. E. D. Futch, of Raymond, Miss., was born Feb. 13, 1883. On the morning of Oct. 16, 1906, God sent the Angel of death and took this most lovable and loving little girl from her happy earthly home to "a home not made with hands eternal, in the heavens." Because of her suffering and death there was much sorrow and crying, but "God shall wipe away all tears." "There shall be no more death, neither sorrow nor crying, neither shall there be any more pain." The sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

"Weep with them that weep."
CHAS. L. LEWIS
Clinton, Miss.

Mrs. Jennings.

Mrs. Lattie Reynolds Jennings, wife of Mr. Hugh J. Jennings of Water Valley, Miss., died at the home of her mother in Aberdeen, Miss., Oct. 11, 1906, and was buried in the beautiful Odd Fellows Cemetery, in Aberdeen, on Friday Oct. the twelfth. Mrs. Jennings was a lovely spirited young woman and a devoted wife. As a lovely flower just fully bloomed, into womanly beauty she was cut down by the hand of death, but transplanted into the Paradise of God by heavenly angels that her sweet spirit may develop into the perfect likeness of her Lord. Her death was almost too much for her noble devoted husband, but God, who comforteth us all in our tribulation, is his Savior and his God and will not forsake him in this trying hour. May the Holy Spirit comfort and uphold all of the bereaved ones.

E. L. WESSON.

Mrs. Spurlock.

At her home in McComb Miss. at 4:30 P. M. Oct. 21st 1906. Mrs. Amanda Jackson Spurlock, wife of Dr. T. J. Spurlock, age 65 Yrs. 2 Mos. and seven days. She was a member of East Fork church, and was a woman of deep piety and consecration. Her only remaining son, T. J. Spurlock is one of our deacons at East Fork church, treasurer and S. S. Superintendent. Funeral services were conducted by the pastor, assisted by Bro. J. R. Beaman. May divine consolation abide upon her loved ones.

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BEYON MAN, with the FOLDING SAWING MACHINE, is a new kind of saw. It folds like a pocket knife. Saws any kind of wood on any kind of ground. One man can saw more than two men in any other way, and it is easier. Send for a free illustrated catalog, showing latest IMPROVEMENTS. Write to: FOLDING SAWING MACHINE CO., 100-104 E. Harrison Street, Chicago, Illinois.

ANNOUNCEMENTS

Sunday School Board
Southern Baptist Convention

Our Periodicals

Enlargements and other improvements have been made for the incoming year. Send for samples and examine for yourself. There is nothing better or quite so good for our Sunday schools.

The B. Y. P. U. Quarterly

Has many special features. Doctrinal Lessons, Bible Study Lessons, Mission Lessons, Devotional Lessons. (One of each for each quarter.) Just the thing needed for our young people in their meetings.

Something New and Special.

An Advance Course of Study in the Ethical Teaching of Jesus, proposed by the International Lesson Committee for adult classes. This course, divided into twelve lessons, will be published in four pamphlets—one pamphlet for each quarter containing forty-four large 12 mo pages and for sale fifteen cents single copy or twelve cents each for ten or more copies to one address post-paid. The pamphlets, when completed, will be issued in book form for permanent use. The lessons are being prepared by Dr. John R. Sampey, member of the International Committee and Professor in the Southern Baptist Theological Seminary.

Supplemental Lessons.

With January and each succeeding issue, The Teacher and the Pupil will contain, in addition to regular lessons, material for a full graded supplemental course. This will include decaim national doctrine, memorizing scripture and special Missionary Lessons, prepared on entirely new plan. Full information given in advance on request.

Baptist Sunday School Board

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Bad Spells of Young Americans.

The following severe indictment of the defective teaching of fundamentals in our public schools appears in The Standard from the pen of Herbert W. Horwill:

At the beginning of the present year a small committee appointed by Comptroller Grant reported that the schools were spending time and money in teaching subjects that had no other warrant than that of conformity to some as yet unexamined theory of education, to the neglect of thorough instruction in necessary branches of study. In their opinion the multiplicity of subjects in the time-table cannot fail to suggest the hurry and strain of catching trains as a crowded railway station. They discover that

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less than half the time is allotted to English, penmanship, geography, history, and mathematics. The conclusions of this report as to the efficiency of the teaching in English were immediately confirmed in a letter to The Evening Post by the Rev. Dr. A. F. Schaffner, who, on the evidence of a Sunday-school examination he had recently conducted, declared that "spelling seems to be a lost art in the schools of New York City." The papers he examined were the work of children who were pupils in, or had graduated from, the grammar schools, but such errors as "blud" for "blood," "sole" for "soul," and "though" for "thou" are quoted as "specimens of hundreds of cases." Last year The Tribune noted the instance of a bright girl of fourteen, belonging to a family of intelligence and culture, who was pursuing in a public school fourteen studies, in which her average standing was ninety-nine per cent. Her school report gives her one hundred per cent. in grammar, yet she writes in a letter to a friend: "There has been two boats ashore. . . Paper took sister and I with him so we could see the boats." Business men are constantly complaining that their young clerks cannot write or spell or figure, and in the Bronx a board of trade last March went so far as to hold a kind of indignation

It's not fair to your lamp to dwarf its light with a poor chimney. I manufacture lamp-chimneys that get the most out of lamp-light, and that won't break from heat.

I put MACBETH on every one, because it tells you how to get the best in lamp-chimneys.

My Index tells about these facts, and tells how to get the right size chimney for your lamp. It's free—let me send it to you.

Address, MACBETH, Pittsburgh.

meeting on the subject. Architects, lawyers, doctors, brokers, builders, publishers, plumbers, merchants, and manufacturers joined in the protest. Indeed, so notorious has this defect in school methods become that even the comic poet has been emboldened to make it his butt. If there were no good foundation for criticism he would scarcely poke fun at the schools in this fashion:

They taught him how to hem-stitch and they taught him how to sing,
And how to make a basket out of variegated string,
And how to fold a paper so he wouldn't hurt his thumb;
They taught a lot to Bertie, but he couldn't do a sum.

They taught him how to mold the head of Hercules in clay,
And how to tell the difference 'twixt the bluebird and the jay,
And how to ketch a horsie in a little picture frame,
But strangely they forgot to teach him how to spell his name.

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We want every man and woman in the United States to know what we are doing.—We are curing Cancers. Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

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Bob Magic on soiled parts, leave them in water one hour. No boiling, no washboard, no backache, if you use MAGIC WHITE SOAP, will free you of magic; has no resin like the yellow soap.
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PIANO TUNING.
Do you know A. S. Padelford in the capacity of a tuner? Then, if you need him, Address
JACKSON, MISS

Vote as You Pray.

The official board is in session. A very animated discussion is going on over the withdrawal of twenty-seven of the members of the Church. Dr. Williamson, the eloquent pastor, is speaking: "I admit that in point of numbers twenty-seven out of over eight hundred would make but very little difference, but see who the twenty-seven are, the very ones who carry on our prayer-meetings and attend to the spiritual affairs of the church. It is true that they are not the wealthy part of our Church, but a church cannot be run with money alone."

"Bro. Williamson," spoke up the Hon. Charles Smith, a member of the Legislature, "I say let them go; we will get along much better without them. They have grown crazy over the prohibition party, and right here in our prayer-meeting some of them have grown so bold as to declare that any man who did not vote their ticket was supporting the liquor traffic. Now I claim to be as good a prohibitionist as any man in the prohibition party, and indeed, a better prohibitionist for the reason that I had the honor of voting for the enactment of our present high license law, which has done more for temperance than the prohibition party will ever accomplish."

"Of course," said Dr. Williamson, "we will have to give them their letters, for we can find no fault with their Christian character. But we have none to take their places in the public prayer service. This is one of the evils of bringing politics into religion; they won't mix." (Will the doctor just reverse the theory and bring religion into politics, and you will see them mix so nobly that they will bring back the praying spirit, and then vote as you pray, and then you will see they will mix.) Then, says Dr. Williamson: "The grand old Republican party is a good enough temperance party for me, and while it is not up to the standard on the temperance question that I would like to see it, yet I am not going to throw away my vote on a party that has not a ghost of a chance of electing its candidates." (Applause.) "I don't understand what these fanatical prohibitionists want," said the Hon. Mr. Smith. "Our Church, as a Church, has declared that the liquor traffic cannot be legalized without sin."

"That is true, Mr. Smith, and nothing stronger than that could be uttered. The man who sells liquor for a living is worse than a—"

Just then there was a sharp knock on the door. "Come in," responded the double bass voice of Dr. Williamson. The door opened and the portly form of

the saloon-keeper across the street appeared in the doorway. He was the first to break the oppressive silence:

"Gentlemen, knowing this to be your regular meeting night I decided to come over and inform you that I and my family have made up our minds to join your Church and help along the good work you are doing." This speech was greeted with dumb astonishment by the members of the board.

Dr. Williamson was the first to speak: "Have you given up the saloon business?"

"No, sir," replied the saloon-keeper.

"Are you going to?"

"No, sir. I am conducting a respectable place and see no reason why I should."

"We-e-e," slowly replied the doctor, "our church rules prohibit us from taking in dealers in liquor, and for that reason we must refuse you."

"Oh," said the saloon-keeper, a flush of anger coming into his already florid face. "I was not aware of that. On what grounds does your Church refuse to admit saloon-keepers?"

"On the ground that they are engaged in a business that sends souls to hell," replied Dr. Williamson. "The Bible says that no drunkard shall inherit the kingdom of God, and therefore no drunkard-maker. More than that, our board of bishops has declared that the liquor traffic cannot be legalized without sin."

The saloon-keeper was thoroughly aroused by this time, and in a suppressed angry tone he asked: "Do you know that a great many of your members are regular customers of mine?"

"I have heard that some were," replied Dr. Williamson.

"Do you know that two of this official board now in this room are among my regular customers?"

No reply; but two very red faces showed who had been hit.

"Do you know that I got my license from Judge Grant, who sits right here, for which I paid the regular license fee?"

"Hold on," said Judge Grant. "You are going too fast, my friend; I do not make the laws, and I am compelled by the license law to grant licenses; therefore I am not responsible."

"Well, the law was enacted by Mr. Smith there, and other Republicans."

"You can't place the responsibility on me," said Mr. Smith. "I carried out the wishes of those who elected me. Had I been elected on a Prohibition platform I would have voted for a prohibitory law. My party stands for high license, and I voted for the law."

"I understand that fully," said the saloon-keeper, "but I voted for you; so did Judge Grant; so did Dr. Williamson;

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My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application of the Cancerous growth, and the constitutional treatment, eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 513 E. 12th St., Kansas City, Mo.

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GRIP-IT cures ordinary colds in 8 hours; the worst colds in from 10 to 16 hours. GRIP-IT grips the gripper. Contains neither opiates nor narcotics. It simply cures. Sold on guarantee. Try it. Don't let the Grip Devil grasp you, with GRIP-IT at only 25 cts. a box, in each box enough to cure three colds. If, however, you have neglected your colds until catarrh has attacked you, you have a remedy worse than a cancer; and you need **PORTER'S CA-TARRH-O.**

The sufferer, in the first stages of catarrh, as such, a half state of cleanliness by a frequent use of his handkerchief; but that dreadful "dropping down" into the throat finally sets in, and the victim is absolutely helpless; for he is unable to swallow the same material as that which is discharged from the nose. These offensive mucous discharges are quickly relieved by **PORTER'S CA-TARRH-O.** A single box will cure all discharges either outward through the nose or inward into the throat. Promptly relieves all sneezing, Hay Fever, and colds in the head. Contains no opiates or narcotics; it is simply antiseptic and curative. Price 25 cts.; send stamps if not kept by your dealer.
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Indigestion promptly follows the use of lard as lard is made from hog-fat, and is greasy and indigestible. Some future day, when people are wiser and healthier, lard, for edible purposes, will be scarcely used; but, until then, we suppose people will continue to suffer from "lard stomachs."

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JUST SEND ME ONE DOLLAR
and I will ship C. G. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-quart reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. The range is in use and every one of them giving satisfaction. Write for full description and testimonials.
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Now is the time to cure Catarrh
Read my Special Trial Offer.

Ninety per cent of humanity are unconsciously breeding and nursing germs of diseases in their systems, like neglected gardens growing weeds instead of flowers. Your system is like a garden. It is the natural hot bed for breeding millions of germs of disease. Did you ever see a garden where all the weeds were destroyed one year but that they also made their appearance again next year? If

you could destroy the seed of every weed in that garden this year the air in it next year. Air is the agency that carries the germs of disease into the head and air passages and it must be the agency to remove them. Let the weeds grow in your garden and they will choke and ruin all that is good. Let the germs of disease continue to multiply

in the air passages of your head, throat, and lungs unmolested and you are doing far worse. You are destroying the system of a noble human being worth more to you than all the gardens in the world. You must keep on weeding.

I am making a common sense offer to the readers of this paper. Carefully read it, ponder over it, then act quickly, confidently, and be assured that you will be fairly and honestly dealt with.

I CAN CURE YOUR CATARRH

I WILL PROVE IT FREE

Because I KNOW what my New and Wonderful Discovery has already done for hundreds—will do for YOU—I will cheerfully and willingly send a full Treatment to you, prepaid, absolutely FREE for FIVE DAYS TRIAL.

I offer what is really a blessing to sufferers from Catarrh—Head, Bronchial and Throat Troubles. A new and wonderful medical discovery that cures by striking right at the root and cause of the disease—by KILLING the germs.

A CURE for YOU, no matter what bad shape you are in.

Now, I do not ask you to take my word, for that the cured hundreds. Instead, I want you to try this treatment entirely at my personal risk, at my expense. Just say the word, and I will send this treatment to you without pay or promise on your part. If at the end of five days treatment, you do not feel like a new being, if you do not honestly bless the day that you answered this advertisement, simply return the treatment to me. You are not out. Isn't that a fair and honorable offer? Your word decides it. I in earnest believe you.

My afflicted friends, do not suffer longer from this cruel disease, Catarrh. Do not drag out a miserable existence, also to yourself, annoyance to those around you. Don't let down the bag to more dangerous disease. (CONSUMPTION MOST FREQUENTLY SUCCEEDS BY CATARRH.)

My treatment is applied direct. No drugs to swallow; its application is a pleasure. As it by magic, it stops the hacking, spitting, sniffling and sneezing, the maddening head noises, the annoying dripping of mucus into the throat, stops the oppressed feeling of the head, the burning and smarting of the air passages, soothes and heals the inflamed membranes, and gives the head CLEAR AS A BELL.

It is applied directly into the nostrils to kill the germs of Catarrh in the head.

Air was the agency that carried the germs of disease there, and it must be the agency to remove them.

MY SPECIAL TRIAL TREATMENT FOR ONLY ONE DOLLAR AND TWENTY-FIVE CENTS.

My treatment positively cures Catarrh, Asthma, Head Colds, Pain and Roaring in the Head, Bronchitis, Sore Throat, Headache, Neuralgia, Laryngitis, and all diseases of the air passages by a patented method of dry inhalation.

The treatment is easily carried with you; may be used anywhere, at any time.

Read what grateful persons write:

"My treatment has done me more good in three days than all others I have used in a life time." J. D. S. ATKINS, Durham, N. C.

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"I have been using your Medicator three weeks and I could not take \$1,000 for it. I could not get another. I can sing again, something I have not done for two years." MINNIE COLLINS, Hayner, Ala.

MY SPECIAL TRIAL OFFER.

If you will write me, even a mere postal card, mentioning this paper, I will send you, prepaid, my new Co-Go-NA Medicator charged, with medicine, and complete directions for a quick home cure. If it gives perfect satisfaction, after five days trial, and you are pleased in every way, and wish to continue the treatment, send me \$1. If you are NOT satisfied, mail me back the treatment (costs only 3 cents postage) and you will have your money. I deal fairly with every one, and want no one's money unless benefited. Write THIS VERY DAY.

E. J. WORST, 15 Elmwood Block, Ashland, Ohio.

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The increase in crime which is becoming apparent even to conservative observers, calls for a radical change in our methods of repression. A medical expert of the highest standing startles us with the following statistics, which show how rapidly criminals are multiplying:

1860—Ratio of crime .1 in 1,647
1870—Ratio of crime .1 in 1,771
1880—Ratio of crime .1 in 855
1890—Ratio of crime .1 in 757
Even allowing for all that is said against these figures, namely, that statistics were not kept so accurately in 1850 as now, that offenses were once ignored that are now called criminal;

that the means of detection and arrest are more efficient; it still remains true that crime is growing. One chief cause of this is that criminals are not segregated, but are allowed to marry and inter-marry until, as happened in the famous Jukes case, in New York, 1,200 criminals and paupers descended in seven generations from one criminal pair.

We believe there should be more severe legal restraint on marriage. Before a license is issued, both candidates should be required to prove a good physical and moral character. Regeneration of individuals is, indeed, the sure cure and only cure for criminal hearts, but there is a deep need for a regeneration of our social and legal system which will relieve religious forces of many of the unnecessary obstacles with which they have to contend.

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THE BAPTIST RECORD.

OLD SERIES VOL. XXX.

JACKSON, MISSISSIPPI, NOV. 15, 1906.

NEW SERIES VOL. VIII. NO. 46.

GREAT THINGS AHEAD.

Surely every Baptist in Mississippi ought now to see that we have the opportunity of making our Baptist College equal in every way to any other institution on Mississippi soil. If we will raise \$75,000 by January first on the plan given below, the General Education Board will give us \$25,000 and Carnegie will give us \$20,000. The above together with the Jennings gift of \$20,000 will make \$140,000. Carnegie's \$20,000 will go to Endowment. The other \$120,000 will be put into buildings and apparatus. We are pushing the movement steadily, and by hard work we will succeed. Every Baptist in Mississippi ought to help, and help liberally. Fill out the subscription blank below, and mail the same to me at Clinton.

I promise the following amounts to Mississippi College, and agree to sign notes for the same when called on to do so:

Cash by Nov. 1, 1906 \$
Cash by Nov. 1, 1907 \$
Cash by Nov. 1, 1908 \$
Cash by Nov. 1, 1909 \$
Cash by Nov. 1, 1910 \$
Name
Church
County
Post Office

Yours for success,
W. T. LOWREY.

Of the 185 inhabited British Isles, Scotland claims over one hundred.

Washington is practically the only national capital that has no slums at all, but Berlin runs it close in this respect.

The greatest depth to which a submarine boat is known to have descended under full control and without injury is 138 feet.

Women comprise two-thirds of the population of Lhassa, the forbidden city of Tibet, and they conduct practically all the business of the city.

It is estimated that 4,000 persons make a living in London solely by begging, and that the average income of each is \$7.50 a week, making a total of about \$1,500,000 a year.

Prof. A. A. Kincannon has declined to accept the chancellorship of the University of Mississippi. He is an alumnus of the institution, but declines this high honor to continue his work at the I. I. & C.

From the Christian Index we learn that the Jackson Hill Baptist church, Atlanta, has called Rev. John D. Jordan of First church, Savannah. This church made some

overtures to Pastor Yarbrough of the First church, this city, but he declined to visit the field.

The longest bridge in the world is at Sangony, China, and is called the Lion bridge. It extends five and a quarter miles over an arm of the Yellow sea and is supported by 300 huge stone arches. The roadway is seven feet above the water and is inclosed in an iron network.

The Baptist women of the world support three hundred missionaries. When we stop to think how many Baptist women there are in the world, this seems a small per cent. But when we consider the untold good these three hundred missionaries do, the number seems much larger.

The Baptists of the new State of Oklahoma are in the lead. They number over 50,000 members. This is good news. If we were as faithful to our beliefs as the Catholics are to theirs, we would be able to take the lead in all the States. We hear the cry from fields far and near, "The reapers are few."

Some time ago the Empress Dowager sent an Imperial Commission abroad to study the conditions of the different countries and then to bring home their learning for the benefit of China. They reported to her Highness and on the strength of the report she immediately "issued an edict of tremendous importance to old China."

Among other things it is said: "Our laws and political system have become antiquated and our country is always in trouble; therefore it is necessary for us to gather more knowledge and draw up a code of laws; otherwise we shall be unworthy of the trust of our forefathers and the people."

It may not be difficult for some commercializing saints to be "diligent in business serving the Lord", but to be "fervent in spirit" might have a depressing effect on the profits as well as require too much of his time to render the "service." Better put the factors of the equation all in and leave the result with the Lord.

The secretaries of the American Baptist Home Mission Society have made the following announcement: "We are exceedingly glad to announce that Mr. John D. Rockefeller generously pledges one dollar for every dollar contributed by others, up to a total from him of \$755,000; for the repair or rebuilding of the recently injured and ruined Baptist church edifices in California."—Selected.

To seek to impress people with the idea that you have more religion than they is very much as if you should pose as having all of the brains in the company. You discredit yourself with them in either case, to the grade of a hypocrite or an ass. It is always unhealthy for one in any event

to think of himself more highly than he ought to think.

A man was sentenced to jail on bread and water for 30 days for a misdemeanor and came out cured of a bad case of chronic dyspepsia. He afterwards looked up the judge and thanked him very cordially for giving him the opportunity to practice the "simple life". If this principle of the "simple life" could be applied more in general it would be well.

A crank they say is a person of but one idea and therefore is "counted out", but wherefore? One idea well worked, if a good one, has immense possibilities for good. Think of Franklin, and Edison's one idea of electricity, Columbus and his one idea of world conditions and above all of Paul and his one idea of Christ and Him crucified. The one ideaed men got there all the same.

The November number of Watson's Magazine, although it appears in the usual style, announces a striking change in both its management and policy. Mr. Watson is no longer to have an active interest in the magazine, because Mr. Watson is "too dogmatic, abusive and narrow in his relations with the other reformers and radicals, who must be credited with as much sincerity as he claims for himself."

Dr. S. Y. Jameson, president of Mercer University, has been notified by Dr. Wallace Butterick, of the General Education Board of New York City, that a decision had been reached by the board to contribute \$75,000 to the endowment fund of \$300,000 which that institution is endeavoring to raise. Dr. Jameson and his co-laborers will proceed at once to raise the \$225,000 upon which contingency depends the gift from the board. It is not probable that the Georgia Baptists will fail to meet that conditional offer.—The Baptist Courier.

This is the kind of a railroad official that most people like. A fussy, complaining and not handsome lady approached him and inquired, "Sir, will you tell me at what time the quarter past nine o'clock train leaves for Milwaukee?" He looked at his watch and courteously replied "At nine fifteen, ma'am", and tore himself away before she had time even to express her thanks. Wasn't he entitled to a cromo?

Some of the lighthouses on the Pacific coast are erected on promontories which rise so abruptly from the sea that there is no landing place whatever afforded at the base. If the lighthouse keeper wishes to leave his station, he lowers his boat to the surface of the water by means of derricks, and on his return he is hoisted up to the station in the same way. All of the food and other supplies are taken into some of these places, from the sea, by the indispensable derricks.—Technical World.

Dram-Shop Laws of the Code 1906, Sec. 1730, Page 555.

LIMITATION ON POWER OF LICENSE.

If a majority of the qualified voters in any city or town petition the authorities of the municipality against the granting of license to retail liquors such license shall not be granted to any applicant for 12 months. Read to close of Sec. 1733.

1738. License may be revoked.

1739. Violation of law forfeits a license.

1744. Persons unlawfully selling or giving liquors liable to pay tax.

1747. Possession of United States license or of the appliances for retailing presumptive evidence of guilt.

1748. Intoxicating liquors kept or offered for sale in violation of law not property. Also applies to vessels or appliances used in connection therewith.

1749. Intoxicating liquors kept or offered for sale in violation of law to be seized and destroyed.

1771. Acting as agent, etc.—Laws of 1890, page 71. If any person shall act as agent or assistant of either the seller or purchaser in effecting the sale of any liquor, bitters, or drinks, the sale of which without license is unlawful under the provisions of this chapter, in any county, district, territory, or municipality in which the sale of such liquor, bitters or drinks are prohibited by law, he shall be guilty of a misdemeanor, and, on conviction, shall be punished by a fine not less than twenty dollars nor more than one hundred and fifty dollars, and imprisoned in the county jail not less than one week nor more than three months.

1772. Soliciting orders, etc.—(Laws of 1890, page 71). If any person shall solicit orders for the sale of or shall sell any liquors, bitters or drinks, the sale of which without license is unlawful under the provisions of this chapter, whether the liquors, bitters, or drinks are to be delivered within or without the State, in any county, district, territory, or municipality in which the sale of such liquors, bitters or drinks is prohibited by law, contemplating or permitting the party buying or solicited to contemplate, that the liquors, bitters or drinks shall be transported into such county, district, territory, or municipality, he shall be guilty of misdemeanor, and, upon conviction, shall be punished as prescribed in the last section.

1792. Witness to testify though it may incriminate him. Exemption from prosecution.

1703. Read it. The sale of liquors mentioned in this chapter is prohibited in all counties of the State which have been created since the year 1892, or which may be hereafter created until an election shall be held in such counties, resulting for the sale thereof, as provided for in this chapter.

1794. C. O. D. liquors: Register to be kept of persons to whom delivered. Penalty for violation (Laws 1906). Every express company or other common carrier, that delivers vinous, spirituous or malt liquors C. O. D. or by bill of lading attached in the State, shall at every place keep and preserve a daily record, etc. Book shall be open at all times from 9 a. m. until 4 p. m., for inspection by any officer or reputable citizen, etc.

1795. Receivers of liquor C. O. D. to use the same within one hundred feet from the point at which it is delivered, and they cannot give it to any one. See the

section.

1796. Penalty for violation of preceding section. If any person give away or remove any such C. O. D. liquor he shall be punished as for illicit sale.

1797. Unlawful to have intoxicating liquors in possession, etc. (Laws of 1906).

1798. Possession of one half gallon or more prima facie evidence of guilt. Proof of the possession by any person in any such locality or county in this State of one half gallon or more of intoxicating liquors, which hereafter shall have been shipped into this State by express or otherwise upon condition of payment of the purchase money therefor on delivery shall be, as against the possessor, charged with a violation of either or any of the provisions of the preceding section, prima facie evidence of guilt.

1757. Females not to enter dram-shops.

1769. Gambling on premises forbidden.

1767. Sale of intoxicating proprietary or patent medicines which if drunk, to excess will produce intoxication shall be deemed and held to be a sale of intoxicating liquor. Merchants and druggists read it. I could only touch here and there and give substance. Get a code and study it. It will be much easier to convict the illegal liquor seller under the present laws.

W. H. PATTON.

The Yalobusha and Coldwater Associations.

The Yalobusha Association met with the church at Coffeeville Oct. 10th. Most of the churches were represented, but the delegation was rather small.

The letters showed that some of the churches had enjoyed seasons of refreshings from the Lord, while others have not been so fortunate. They also showed that some of the churches are alive to the various interests fostered by the denomination of the State, while some of the churches are doing but little. But this is true of most of the associations.

Among the visitors were the following brethren: Bro. Bacon, pastor of the Coffeeville church, from the Oxford Association; Bro. B. G. Haman, of the Yazoo Association; Bro. J. E. Byrd, our State Sunday school man; Bro. J. L. Low, who was asked by President Lowrey to present the claims of Mississippi College, and Bro. J. D. Jameson, representing the Baptist Record and colporteur work.

The old officers were re-elected. Deacon Kimbrough seemed at home presiding as moderator, and Bro. Whitten makes a model clerk. The associational sermon was preached by Bro. A. C. Mason, who delights to tell the old, old story of the cross. Of course the usual committees reported. The one on publications elicited a little discussion pro and con. This scribe thought every Baptist family in the State ought to have the Baptist Record; that it was worth far more to Mississippi Baptists than any other paper could possibly be. Bro. Kimbrough made a speech on the other side of the question. He thought the paper was far short of what was promised that it should be. He thought it would be dear at fifty cents a year. Bro. Whitten thought one copy of the paper often worth more than the \$2.00 he paid for it. Besides he did not believe in public spankings. Bro. Bacon spanked a little, but afterwards said we don't treat the paper right; we don't write for it as we ought; we don't pray for it as we ought, and we don't pay for it as we

ought, and promised to aid in making it better. Bro. Joel D. Rice spoke kindly of the paper, and thought that if we would do our duty by the Record we would all be proud of it. The discussion did good, and several new names were added to the Record list.

The report on Sunday schools was spoken to by Bro. J. E. Byrd and others. Bro. Byrd is doing his best to get all our churches interested in Sunday school work.

The reports on foreign, home and State missions called for strong speeches from several brethren. Bro. Byrd told of the sad havoc made by the storms to our work on the coast. A collection was taken for this special work.

The Orphans were not forgotten and a cash collection was taken for same.

Before adjourning the body requested Pastor Bacon to preach, which he reluctantly did. The sermon was so helpful. No wonder the Coffeeville people speak so highly of their pastor. The good people of Coffeeville did the handsome thing in taking care of the association and its visitors.

THE COLDWATER ASSOCIATION.

This body met with the Arkabutla church (ten miles out from Coldwater) Oct. 17th. About 38 or 40 of the 44 churches were represented. Rev. A. G. Perry was elected moderator over his earnest protest, but having been chosen for the position he tried to do his duty nobly. Bro. Walton E. Lee, the Hernando bishop, was re-elected clerk, and a splendid clerk he makes. Bro. Harvey Nail was chosen treasurer.

The letters showed that about \$1,500 to missions and to the Orphanage. I learned that some of the churches that had contributed failed to mention the fact in their letters.

About 250 baptisms were reported.

The association sermon was preached by Rev. J. F. Sherman, the Senatobia bishop. All who heard it spoke highly of it, and what was so gratifying to us all was the fact that two professed faith in Christ during the meeting.

Bro. J. E. Byrd, Bro. W. J. Derrick, Bro. H. W. Rockett and the Record man were among the visitors, and it may be I failed to name them all. Bro. Byrd was at his best on his special line, and also made a telling speech for the college and a nice collection was made. Afterwards Bro. Derrick dropped in and made a fine speech for the college and the collection was supplemented. The Record fared well and the best list of new subscriptions I had secured was secured at the Coldwater Association.

Pastors Perry, Metts, Russum, Bunyard, Sherman, Hughey and Lee are determined to undertake greater things next year. Pastor Bunyard and his people at Como are rejoiced to know that they are to have the next association.

Arkabutla knows how to take care of a body like that. What splendid dinners were served on the grounds! It was a grand meeting indeed.

J. D. JAMESON.

P. S.—I got notes of these meetings misplaced, and so these imperfect reports at a late hour. If any name has been omitted which should have appeared, I ask pardon. It is out of the question to mention everything I would like to mention.

J. D. J.

Texas Notes.

I have kept my faith and love for you, and oftentimes thought I would give proof. Yes, I wanted to contribute something for the Baptist Record, but the paper was every week full and no room for foreign "side lines". You (may I say we) Mississippi Baptists do grow in every direction, except downward and backward. All ex-Mississippi Texas Baptists rejoice with all modern Mississippi Baptists, and we delight to see all in the procession.

Texas as you know is a great State. Great in every element of greatness, from total depravity to a high order of Christian piety. The abundant resources for material wealth make Texas great for any vice or device known to man. It is encouraging to know that godly men and women are striving for the mastery and right well are they succeeding. Saloons are transformed into grocery stores and places of "sport" into halls of prayer. I and mine like Texas. We have been well treated: so well cared for that we have not been homesick for a day; but this doesn't mean that we have forgotten to think of and love our "home folks", but that we are busy in a delightful work. Infallibility and sinlessness have not been incarnated in human life, for there is pretty much the same kind of people in Texas that Paul found in his day. The epitaph "A Sinner Saved by Grace" will still be suitable for the gravestone.

The greatest convention (for the last is greatest) will convene this week, and what a shout there will be when Texas' unrivaled, unapproachable superintendent of missions shall say "We are on top of the hill!" Not to rest there, but to give vent to praises to Him who is loved and who has given grace and energy to accomplish so much. Let all the people join the chorus.

"Texans do move", to find a better place! Well no, but to try the variety, enjoy the diversity and to learn the immensity of Texas and her people. "Marvelous" is a qualifying word for Texas products, apply it where you may.

I and family will go to Alice, Texas, from here. We sorrow to leave the people who have been so kind and expressive of their appreciation of us. We hope for a place more conducive to good health. I am glad to report all the family except myself very well. Mrs. B. is growing as though in her "teens" and looks but little advanced in the years of time. Miss Etta and Master Milford keep childhood and youth in vigor in our home.

Let me close by wishing that all the good wishes the past has had for you, yours and your co-laborers may be abundantly verified by copious fulfillment.

Yours fraternally,

L. R. BURRESS.

Alabama Pencillings.

It gives me much unfeigned pleasure to receive The Baptist Record each week and to read the good tidings from the brethren of my native State of what the Lord is doing through them in their respective fields of labor. How I relish the pithy, pungent paragraphs and editorials the pen of my brother and erstwhile co-laborer, the editor, and am gratified to note the marked improvement the paper is making under his wise, judicious management. And then what a treat it is to me to commune through the paper with such true

and tried companions of other days as J. A. Hackett, J. R. Farish, H. F. Sproles, W. T. Lowrey, the pastor's friend, W. H. Patton, L. A. Duncan, R. A. Venable, and a host of others, too numerous to mention, that adorn the galaxy of stars, both in the ministry and laity of Mississippi Baptists. What a grand company they make, and bright, methinks will be the crowns they shall wear.

While I am an Alabamian now, and will, perchance, live and die in the State of my adoption, I shall never forget, nor cease to love the State that gave me birth, and brought me to manhood and did so much for me in my ministry.

I began work in my present field a month ago, and am delighted with my environments, and buoyant with hope of the future. Phoenix City has about 5,000 people, and her twin sister, Girard, has about 4,000. These two are divided in name only by a county line, but commercially they are one, and then with their still larger sister, Columbus, just across the Chattahoochee in Georgia, with her 20,000 or more inhabitants, they unite to make, commercially, one large city of no mean proportions.

In Columbus there are four or five Baptist churches, in Girard one, and in Phoenix City two. The first church, of which I am pastor, has over 500 members; the other, West Side, about 400. All of these churches have pastors, except the last mentioned, and it is planning to secure one at an early day.

The brethren here received us cordially, greeted us warmly, housed us cozily in a neat, commodious parsonage, hard by the church, and provided with some furniture and such up-to-date appliances as electric lights and hydrant water. And last, but by no means least, the good sisters—true to the noble instincts of women—saw that our larger was well filled with groceries, delicacies, etc.

The work, to be sure, is, by no means easy, but the way the board of deacons, and the members generally, are rallying to their pastor; it goes without saying that the work will be pleasant. Then, the prospects for success are as bright as the promises of God can make them. With such human encouragement, and the unvarying faith in the divine promises, how could a pastor be otherwise than optimistic?

We have large, attentive and inspiring congregations at each of Sunday services, a good attendance at prayer meetings, and much spiritual interest is manifested. I am praying and hoping for a deep work of good among our people.

H. M. LONG.

Phoenix City, Ala., Nov. 6, 1906.

Searching the Scriptures.

How many of us read the Bible regularly? When we read, are we looking for anything definitely? Do not many of us read the Bible to pass the time which hangs heavily upon our hands? How many read it merely to be able to say, I read my Bible! Do you read it with interest and joy, because in it your heavenly Father is communicating to you some of His thoughts? Have you ever read your Bible from beginning to the end? If you have not, begin at once. Read one book of the Bible each day until you have gone through. Do you say, that is too great a task. If you do, remember that many read novels, which are as large as the Bible, in less time than it will take to

read the Bible through by following the plan suggested. When you begin to read a book in the Bible, finish it before you stop, if you can. Do not observe the division into chapters and verses.

When you have gotten a view of the Bible as a whole, you are prepared to study its parts. When you have gotten a view of any book of the Bible as a whole, you are prepared to study that book in its parts. No selection from the Bible can be successfully studied, unless, he who studies it has some conception of the relation of this part to the whole Bible. Any scene in a picture can be better understood and appreciated more, if you first get a conception of the picture as a whole, and then study each scene in relation to the whole picture. The same is true of the Bible.

The natural way to get this view of the Bible is to begin with the beginning, and come down through the different stages of human society and environments; and thus approach the New Testament through the Old. Then watch the preparation of the people for a fuller revelation of doctrine as we pass through the New Testament.

After going through all this, putting yourself along with the people of the different periods, and watching God's dealings with mankind, we are prepared to go back and study each book of the Bible in its relation to the whole Bible.

When we have gotten a general view of any book of the Bible, we are prepared to study a select passage from that book in its relation to the other parts of the book from which it is taken. This general view may be gotten by reading the book through ten or a dozen times without stopping. I think no one is prepared to study a selection for a Sunday school lesson, until he has read the book from which the selection is taken several times in the way indicated above.

No one will study God's word to the best advantage unless he desires to know God's will concerning himself, and has a purpose in his heart to do God's will as he comes to know it. Jesus says, "If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself."

J. R. SUMNER.

Clinton, Miss.

Yazoo City.

Yesterday was a good day with us here. Best congregations we have had since coming here six weeks ago. Our congregations are growing every Sunday. We have had seven additions already, and others to come soon. Six of these have been by letter and one by experience. The Lord is blessing us, whereof we are glad. I am glad to have succeeded Bro. Derrick here as pastor. He did a great work. Only eternity will reveal his real work. God bless him wherever he goes. Remember us in your prayers. The field is hard. We want your earnest prayers.

Yours in the work,

J. B. QUIN.

Notice to Associational Clerks.

The statistical secretary of the Mississippi Baptist convention would highly appreciate your pastor, it goes without saying that appreciate one copy of the minutes of each of the associations in the State, as soon as they are published. A few only have been received. Please send to S. G. Cooper, Canton, Miss.

Nov. 6, 1906.

The Baptist Record.

PUBLISHED EVERY THURSDAY

321 S. State Street, Jackson, Mississippi.
Entered at the Postoffice at Jackson, Miss.,
As Second-Class Matter.

MISSISSIPPI BAPTIST PUBLISHING COMPANY,
T. J. BAILEY, EDITOR AND MANAGER.

When your time is out, if you do not wish paper continued, drop as a card. It is expected that all arrears will be paid up before ordering paper stopped. Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice. Manuscript to be printed must be written on one side of the paper only, and in ink. No communication will be printed unless it is accompanied by the name of the author. In requesting change of post office, do not fail to send office from which and to which the change is to make.

The Most Effective.

In the application of our energies to the work of our hands, it is, or should be, the aim of every one to adopt such methods of procedure as will bring to pass the most profitable results.

A few days ago, we were asked what was the difference between wisdom and knowledge. Immediately the famous lines of the poet came to mind:

"Knowledge is proud that she knows so much,
Wisdom is humble that she knows no more."

Our interlocutor seeming not to catch the full meaning of the answer, we further explained that knowledge is a reservoir of information gained in every possible way, while wisdom is the translation of the knowledge into practical philosophy by means of which we are enabled to multiply the powers of the soul to its fullest capacity. By way of parenthesis we would add that right here is the line of difference in the powers of men. It is not a difference in knowledge, half so much as a difference in the power of practically applying knowledge to the every day affairs of life. The ability to grasp a situation and bring all opposing forces into harmony is what constitutes the genius, the real master. The natural gifts of genius do not differ as much in people as we are sometimes disposed to think. In fact, men generally are about equally endowed naturally, so the difference between the wise and the unwise is rather a difference in the use or abuse made of their talents. Milton was without doubt a genius, so was Homer. But Milton did not write his Paradise Lost, nor Homer his Iliad, without great intellectual effort.

We may by nature have certain strong propensities, but unless those natural gifts are cultivated, we shall find to our dismay when it is too late that the fower is as near the fruit as we ever approach.

The above statements apply to every man in every vocation of life, but it is the purpose in hand now to make application to those who are called of God to preach the unsearchable riches of the gospel. Possibly there is no right thinking man who

THE BAPTIST RECORD.

will dare affirm that any calling on earth among men can lay claim to as much importance as can the ministry of the gospel. This being the case, it is well to suggest that the minister ought to study his situations more closely than men in any other kind of work, for in proportion as the work rises in importance, so much more fatal will be the results of mistakes committed in its execution.

If error is sin and death comes by sin the prayer of every preacher should be that he be able to avoid any mistake that might be responsible for the loss of a single soul.

We believe that the average preacher has a heart aglow with love for humanity and zeal for the service of God, but somehow or other, there are many who seem wholly lacking in the ability to lay hold of the heart-strings of those whom they serve, and to set them in tune with the eternal harmonies of God. Possibly this will explain the restless moving disposition of so many of our sincere ministers. This failure in secular callings is known as the lack of tact, in the ministry it is best designated as a misapplication of soul power. Tact simply means "touch", or the "adroitness in adapting one's words or actions to circumstances". Power simply means the "virtue, efficacy, or force, in one thing to originate or produce". The preacher that has the greatest soul power is he who has the broadest "touch" and will exercise his energies with the most telling results.

If "adroitness in adapting one's words or actions to circumstances" proves so valuable to the orator in other fields of public address, is it too much to say that the preacher should be as wise in his "touch" as other men? Aye, ought not the messenger of God not only to consecrate his every energy and talent, but also to cultivate his natural gifts to the highest degree of perfection? How can he like Paul be able "to persuade men" if he utterly neglects his method of presentation and delivery? Brethren of the ministry, there is a persuasive power in the personal appearance and in the modulation of the voice. If the Master could say to those whom He was sending out "Be ye, therefore, wise as serpents, and harmless as doves" surely the preacher does not discount his message, when he adds to it the attractiveness and persuasive power of the messenger. The very effort to make the deepest impression possible is proof positive of his own estimation of the work in hand.

Attention to manner does not mean a continuous presentation of beautiful bouquets of oratorical flowers. But it does mean to be clear and concise. Clearness is one of the most urgent demands today in our pulpit work. The average person brought face to face with his soul's eternal lost condition accepts Christ the moment he understands its meaning. Of course there are some who do not, but they are the exceptions and not the rule.

The highest degree of perfection in this line can not be attained except through the hard school of training. In other words, preachers today must be educated. The general diffusion of education among the people demands educated leaders. No man can teach on a dead level with his pupils. The teacher must know more than those taught. The preacher who has brain power, sustained by soul power, and all consecrated to the service of the Master need have no fear of seeing his work result in failure.

Nov. 15, 1906.

Misleading.

We have recently seen in one of our Baptist newspapers a glowing commendation of Newman's hymn, "Lead Kindly Light", and thought how easy one may deceive or be deceived. Newman was a Roman Catholic and if he was an honest one he believed and taught the doctrinal dogmas of that ecclesiastical institution, and we know that the core and life of their theory is that "The Church" is the only "light" that can guide men to heaven. Now suppose you take into the equation the fact that the song, "Lead Kindly Light", is a prayer, if it means anything at all and that every time you sing it you offer a prayer to the Catholic church to "lead you through the circling gloom", and if you don't then what is that thing you are doing but "wasting your sweetness on the desert air"? Many a chuckle no doubt has gone out from the wily priest when he has heard Protestants and Baptists sing that rank idolatrous prayer to the old "mother of harlots" and thought as he listened and laughed, "That's all right, you are all coming our way, slow enough to be sure, but still you are coming, and bye and bye you'll get there", and then "what a pretty lot we'll be, all in the ditch together." It is doubtful if any evangelical Christian who understands the situation would ever worship or attempt to worship God with that hymn and surely he can find sufficient reasons, two at least, for not doing so. One is that it was written after Newman had gone over from the Episcopalians to the Catholics, and not as some try to make it appear, while he was in the throws and conflicts of the transition state. Another reason is, the hymn is utterly misleading in its point of view as well as its teaching. We are no more taught in the New Testament to pray to "light" than to darkness. If you sing "Lead kindly light through the circling gloom" then you in effect pray "Lead kindly mother church through the circling gloom" and as you thus pray in song the Pope of Rome looms up as the head and embodiment of that church, and so there you are, praying in song to the Pope of Rome, who is represented in the Scriptures as "the anti-Christ", "the man of sin" and "the abomination of desolation standing in the holy place."

But if you must use that song then we beg of you that you take to yourself the liberty of an "independent voter" and "scratch the ticket" by substituting "Lord" for "Light". Then it will have only the shell of the fraud—the words—but vitalized by the spirit of truth.

"Lead kindly Lord through the circling gloom" will not be either a myth or a falsehood and may be made to do good service in the true worship of God.

No Sunday school teacher can reasonably hope to reach the pupils of his or her class at "long range". Personal contact, friendly recognition, sympathetic expression, hopeful encouragement, tactful teaching, these are the things that tell. And beloved if they do go to make up the equipment of the successful teacher, and they do, then "think on these things"—study them prayerfully, exercise them earnestly and apply them hopefully, and our God of all grace will give you success.

Nov. 15, 1906.

THE BAPTIST RECORD.

Rev. L. R. Burgess, now of Texas, goes from Paris to Alice. We wish him enlarged happiness and usefulness.

Mr. P. Mason of Meridian, Miss., was in the city last week attending the Fair and captured several premiums on hogs and fowls.

Rev. A. L. O'Brian will leave the Magee church Jan. 1 to accept the mission work in Southeast Hattiesburg, known as Irene Chapel.

Effective this date, Mr. Harvey E. Jones, Jr., is appointed traveling passenger agent of the Southern Railway Company, with headquarters at Meridian, Miss.

He that thinks he hath no need of Christ hath too high thoughts of himself; he that thinks Christ cannot help him hath too low thoughts of Christ.—John Mason.

Tennessee College for Women has been located at Murfreesboro, with Geo. J. Burnett as president and J. Henry Burnett as business manager. These brethren are now at Glasgow, Ky.

Rev. J. R. G. Hewlett will leave Fryar's Point on Jan. 1, 1907, to accept the pastorates of Osyka and Amite City, dividing his time equally between the two. This arrangement will leave Fryar's Point and Lula pastorless.

It used to be said "When Greek meets Greek then comes the tug of war", but now when they meet the inquiry is all about the "peanut business". How sad to think of the degeneracy of so noble a race. But how much sadder to think of the degeneracy of some hitherto athletic Christians. Worse than spiritual peanut vendors.

Rev. A. B. Hicks expresses himself strongly: "You are giving us a superb, good paper. The price of cotton may be low, the times hard, the old clothes weather-beaten, and no sugar in the coffee, yet we cannot keep house and keep sweet and cheerful without the Baptist. I shall try to place the Baptist in more Christian homes this year, that more lives may be made happy and more hearts blessed."

Is it not worth something on the score of acuteness and success to every sensible young man to know that the most expert money safe cracker, who in his life career opened 700 safes without a tool or explosive, simply by learning to manipulate the combinations? Delicacy of touch, acuteness of hearing and alertness of thought made up the equation, but all tobacco and alcoholic stimulants had to be cut out. A plea for total abstinence.

In a school examination the answer to the question as to the number of ways of communication was, "There are three, by telephone, by audiphone and going yourself", with preference for the latter. Our thought went out at once to the lazy loungers who try to substitute easy methods of going to church. You had better always give the preference to the third method and "go yourself". Be sure then that God will be at your end of the phone.

The "golden rule" is a good rule, not because it is golden, as the nigger would

have it, but golden because it is good, as the Good Samaritan would have it. It makes a high demand, but not too high for the possibilities of divine grace in a true Christian heart and life. It implies the unselfish willingness to put one's self in the brother's place under all circumstances and conditions. Who then is who?

With a view to increase the commerce between the two countries, and also affording a direct passage to the United States to Russian emigrants, a direct steamship line is stated to have been established. The vessels will sail under the Russian flag and accommodate from 1,000 to 1,200 immigrants, besides first and second class passengers.

"Every now and then" we see what seems to be a distinct note in the way of a discrimination between children and adults in reporting the conversions in a given meeting. "Nine for baptism and all were grown up men and women", sixteen for baptism and quite three-fourths were past the juvenile age", twenty-three for baptism and more than two-thirds were adults". Why all this emphasis on the senior age? Have not most of our best members been converted when children?

It is wonderful to see how and to what extent some good people are intent on getting all they can for themselves in the way of special favors, "cut rates", "free advertising" and such like, but forget altogether that there is such a just and noble principle as reciprocity. Some people who have been free to allow such favors are far less able now while the former recipients are put out. Their memory seemeth not to run back.

In the October Confederate Veteran under the caption, "The Dead Angle," General M. P. Lowrey is very highly complimented by Col. W. D. Pickett, of Lexington, Ky. Referring to a charge at the battle at Kennesaw Mountain, he says: "In the crisis of the assault it is said that Brigadier General Lowrey mounted the breastworks, strode up and down his line, encouraging his men under the close fire of the enemy." Moved by a fellow-feeling for the enemy's dear and wounded who lay thick on the ground, and who were in danger of being burned by the flames devouring the dry leaves and grass, "almost as quick as a flash, Lowrey sent or carried himself a white flag, which was met by one from the other side. In an instant unarmed soldiers from both sides flew to the relief of the suffering. Col. Pickett continues: "General Lowrey, mentioned above, was a Methodist clergyman, and a Christian who carried his religion into his daily life, into the campaign, and into the battle. His modesty of character was equaled only by those other sterling traits of character that caused his influence to be felt, whether in peace or war, and by his perfect calmness and fearlessness under all circumstances." Col. Pickett went wide of the mark as to General Lowrey's denominational affiliation, as he was one of the most distinguished Baptist divines in the South. It is a great thing for one to so live under all circumstances as to be characterized as above by a fellow officer after the lapse of 40 years. No wonder his children are so honored and useful.

The Convention Board of the Mississippi Baptist Convention held its annual session for making appropriations for 1907, in the mission rooms of the First Baptist church, Jackson, on Nov. 13th and 14th. The Board projected the State mission work for 1907 on a basis of \$25,000. In addition to the \$25,000 for the regular State mission work, the Board will undertake to raise money to assist those churches whose houses were destroyed, or damaged, by the equinoctial storm recently. There was a very full attendance of the Board, and very earnest and thoughtful consideration was given to all applications for help in destitute places. More will be said of the Board meeting later.

Resolutions of Respect to the Memory of John T. Buck.

Whereas, Death has invaded our circle and removed from us our beloved brother, John T. Buck, who has been an efficient member of our Board for the past 22 years; therefore,

Resolved, 1st, That we deeply lament the loss of our brother from our councils and the executive management of our Convention Board work in which he was always active and faithful. His was the honor of being the first treasurer of our Convention Board.

Resolved, 2d, That we bow in humble submission to the will of our Heavenly Father in the removal of our brother from our midst and tender to his bereaved family our sympathy and love.

Resolved, 3d, That these resolutions be placed upon the Records of our Board, that a copy be sent to the family and a copy be furnished the Baptist Record for publication.

W. P. PRICE,
Secretary of Convention Board.

Readers of this paper who are interested in the purchase of buggies, carriages, stoves and ranges should read the advertisement of the Marvin Smith Co., Chicago. They are manufacturers, selling direct to the consumer, and they offer some astonishing bargains both in vehicles and ranges. Write for their catalogue and mention this paper. They are an old, reliable concern and they treat their customers honestly.

A Train Load of BOOKS.

The Dominion Co. Failed

One of America's biggest publishing houses, I bought its entire stock of books at receiver's sale and am closing it out at from 10c to 50c on the dollar.

Sample Prices: Late copyright books, were 1.50. My price 30c. List includes Eben Holden, The Sea Wolf, The Spenders, The Leopard's Spots, The Christian, and dozens of others. History of Nations, 74 vol. Regularly \$148.00. My price 37.00. Encyclopedia Britannica, Regularly 36.00. My price 7.75. Dickens Works, 15 vol. Regular 15.00. My price 2.95. Choice of Fine Cloth Bound Classics, 9c.

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THE BOOK BROKER

Three Life Secrets.

Psalm 25:4, "Show me thy ways, O Lord; teach me thy paths."
I. The secret of safety—the Blood.
II. The secret of security—the Word of God.
III. The secret of lasting joy—obedience.

JOHN T. CHRISTIAN.

Little Rock, Ark.

By the Man With His Eyes Open.

I saw a man stop and speak a kind word to a little child on the street, who had met some trouble which the child thought was breaking his little heart.

And when the man found that I had seen the act he blushed as if he had been caught stealing sheep.

I saw another man go out of his way to wantonly and cruelly kick a harmless cat.

And when this man saw that his act had been noticed he laughed and looked quite proud, as though he had done something worthy of distinguished notice.

But the fact was the first man had shown himself a gentleman, while the second had shown himself a brother to the brute.

And you see this every day. Men and sometimes women, too, seem to feel ashamed of anything which indicates a spirit of lovingness, and gentleness and tenderness. They feel that acts of tenderness and love must be kept secret, and that kindly, loving words or gentle deeds must be kept hidden from the multitude.

They seem to think that the spirit of gentleness and tenderness and loveliness is an indication of weakness, and men sometimes think a lack of manliness.

But the Man of Galilee was the manliest of men, the strongest of the strong, the bravest of the brave, and he was even ashamed to speak words of gentleness and sympathy and love.

Perhaps the false theology of the olden days has had something to do with this—the theology of the days when theologians preached nothing but wrath and vengeance, and forgot mercy and truth.

There were trained up then men—good men—but falsely taught, who like "Old Daniel Gray"

"Could see naught but vanity in beauty And only weakness in a fond caress, And pitied those whose views of Christian duty Allowed indulgence in such foolishness."

There were men in those days—good men, too, who though the Bible says: "Husbands, love your wives," felt that they would be committing the unpardonable sin if they really loved them, or at least if they gave visible demonstration of such love.

While hatred, bitterness, enmity, sarcasm and cynicism are evil, if not of the Evil One.

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The human heart, that is, the heart that is truly human, longs for love and sympathy and also longs for someone to bestow love and sympathy upon. It is hard to repress it, and it hardens those who do repress it.

Even Old Daniel Gray had not been able to repress it utterly, for his historian tells us

"There was love and tenderness within him And I am told that when his Charlie died, Not nature's needs, nor kindest words could win him From his fond vigils by the sleeper's side."

"And when they came to bury little Charlie, They found fresh dew drops sprinkled in his hair And on his heart a rosebud gathered early, And guessed, but did not know who placed them there."

How much happier would have been "Old Daniel Gray"—how much happier would have been "his Charlie"—if he had not been trained to regard as weakness, and as folly, that within him which made him the most like his Maker.

We may well be ashamed of our unkind words, of the sharp and hard and bitter things we say and do, well be ashamed of all there is within us which casts a shadow over other hearts; but we need never be ashamed of the love and tenderness within us, for it is that which fills both earth and heaven with sunshine.—Home and Flowers.

A New Book.

I have just read Dr. Henry C. Mabie's little book on "Method in Soul Winning", and hasten to recommend it to all Christian workers. This is indeed a NEW BOOK, entirely different from anything ever written on the subject.

Dr. Mabie is the Corresponding Secretary of the American Baptist Missionary Union; and in writing this book he has drawn largely from his own rich experience in his various pastorates in this country and his observations of the missions in pagan lands.

He does not lay down numerous rules as to how to win souls, but gives us only one method, which consists in "putting the soul on the clue" to Christ. "It is essential," says Dr. Mabie, "that we should go over on to the territory occupied by the hind we would lead, and look at things from his point of view long enough to get into sympathetic touch on some practical ideal, and thus move the discouraged helpless one to take one brave unselfish step out of himself into a larger realization of truth". He illustrates this with numerous thrilling examples.

Many of us have been longing for just such a book, and rejoice that it will lighten the burdens and quicken the steps of ten thousand weary workers. The book will bring in a better day for Christ and his Church.

It is published by Revell. Price 75 cents.

Columbus, Miss.

W. A. HEWITT.

Lumberton.

Our church at Lumberton has just enjoyed a gracious revival. Brother McComb

of Gloster was with us for twelve days, beginning Monday night, Oct. 22nd, and closing Friday night, Nov. 2nd. Brother McComb preached the old Gospel with simplicity and power, and it proved the power of God unto the salvation of many precious souls; in all 33 were added to the church. The full results of this meeting cannot be seen in full at present. Quite a number were left under conviction, and others are to unite with our Methodist brethren. Withal this was a great meeting. It has added a good working force to our church and we press forward with new courage and brighter hopes.

R. L. SPROLES.

Notes.

Rev. Roy Chandler, a young man of West Point, has been called to the South-east church, this city, and has entered upon the work.

Rev. W. T. Hudson has been called to the West Point church for another year and has accepted. He is one of the wisest and best pastors in the State.

During October I assisted Rev. W. H. Thompson in a meeting at Shuqualak; 14 accessions. They have a new house of worship, the most beautiful to be found anywhere. Mrs. Nunn, a member, paid half the cost.

Rev. A. T. Camp has moved to North Port, Ala., where he has located as pastor. Bro. Camp is a choice brother and has a splendid pastorate.

Our church is prosperous. Hopes are packed at every service. Sixteen accessions since middle of September. The church building has been put in good repair and heated with steam, and a Sunday school room, brick veneered, with 8 rooms, has been built.

Come to see us. With best wishes, I am,

Sincerely and fraternally,

W. A. HEWITT.

Columbus.

The Museum of Voices.

"The French government has begun the collection of phonograph records of voices of famous singers, and is preserving them in a museum." Some three years ago

Francesco Tamagno, the Italian singer, whom the world's critics have classed as undoubtedly the greatest tenor of this age, approached the gramophone company with the hope of obtaining a few records of his voice to leave as a legacy to his children. He wished them to enjoy his voice in the future, when he himself would no longer be able to sing to them. Tamagno himself was skeptical of the result, as well he might have been, for it was the first time a really great singer had sung into a talking-machine, but the records were successfully made and have become universally known and admired. Upon Tamagno's death, which occurred so suddenly toward the end of last year, these records possessed at once an added interest, and the French government immediately considered the question of founding a museum wherein the voices of the greatest singers of the present day could be recorded for the edification of future generations.

In taking the initiative in this matter, the French government followed the best traditions of its predecessors, who have always guarded so jealously all works of art—a policy which has made the French museums probably the richest in the world.

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Tamagno's voice is the first to have been so recorded. The method employed is interesting. The records themselves, which have been made on specially prepared plates, have been enclosed in hermetically sealed metal boxes containing a chemical compound to protect them for future years. These boxes have been engraved with the date upon which they are to be opened—one in fifty years, another in one hundred years, and so on, the dates having been chosen to conform with the musical festivities which will undoubtedly take place at that time. This means that future generations will be able to enjoy the voices of artists long since dead, and who, otherwise, would have been to them only a name, and they will be able to compare the singers of their own times with those of bygone generations. We know that Malibran was one of the greatest sopranos of her time, and yet we are unable to judge whether she is to be compared with the Adelina Patti of our own days.

This uncertainty will not exist in the future, for the records will permit of absolute comparison—thanks to the perfection now attained in the recording of the voices which are being placed in the museum at the Opera.

—Peoples Magazine and Home University.

Ackerman.

The Lord has blessed my work this year as he has never blessed me before. In my own meetings where I have had help and in meetings where I have assisted other brethren there have been one hundred and ninety additions.

I will keep my same work next year—Ackerman, French Camp and Louisville. I will be in Jackson in a few days and will call at the office and will give you something to keep the Baptist Record coming my way.

Yours in Christ,

J. R. NUTT.

Living Up to Love.

"And ye don't drink any more, Jim!" The question came as two workmen walked along together.

"No."

"And ye don't talk as ye used to, either—dropped a lot of swearin' that used to come pretty handy. What's up?"

"It's the wife and boy," answered Jim, half-pleased, half-embarrassed that the change had been noticed. "Ye see, the little one was nothin' but a baby when I went away, but he's gettin' to be right smart of a boy now. Lizzie believes in me. And that boy—he really thinks his dad is the best man in the world. I'd sort of like to have him keep on thinkin' so, that's all."

Trying to live up to some one's thought of him, some one's faith in him, was making his whole life higher and purer, as it has made many a life. It is an ignoble nature that is not at once humbled and uplifted at finding itself idealized by some loving heart. Almost unconsciously we try to be what we are expected to be. And if this is true, what volumes it speaks in regard to thinking, hoping, expecting the best of those round us!—Forward.

THE BAPTIST RECORD.

HOME.

"In memory mother stands apart from all others, wiser, purer, doing more, and living better than any other woman."—Alice Cary.

The Mother's Strike.

Elizabeth H. Thomas.

Such a dream I had! So dreadful That I never heard the like; For I dreamt that on a sudden The mamma's agreed to strike.

"We are tired," I heard them murmur, "Tired of working night and day, And not always hearing 'Thank you!' Such long hours and such poor pay!"

So they would not mend the jackets, Nor the holes in stockings small, No one ran to kiss the bruises When poor Tommy caught a fall.

No one bound up wounded fingers, No one glued the broken toys, No one answered all the questions Of the eager little boys.

No one tied the little bonnets, No one brushed the little curls, No one basted dolly dresses For the busy little girls.

No one heard their little troubles, No one held them on her lap, No one sewed on truant buttons, No one hunted Johnny's cap.

And there were no bedtime stories, And no loving hands to tuck Blankets soft round little sleepers; For their mothers all had struck.

Oh, so lonesome and so dreadful, And so queer it all did seem! Aren't you glad, dear little children, It was nothing but a dream?

—Youth's Companion.

HOUSEHOLD.

A Great Saving of Money.

I get numerous inquiries in regard to making over garments at this season of the year from young mothers with growing boys and girls who are compelled to practice economy, and the method I give here is excellent and will certainly save them money:

Several have written to me that after their cleaning the spots from clothing they would return again, so they have their work for nothing. I suspect the cause of this is, you do not get every particle of the dust and soil out. To do this work perfectly you must not leave a particle of dust in the garments. So many fail right here. You must get all the dust out by beating and shaking them out in the open air. Next make a strong, foamy suds of hot rain-water and add enough pearline to it to make a nice lather and dip a small brush into this suds and scrub the soiled spots until they disappear. Dip the brush into the suds often, changing it to fresh suds if it is soiled, and rinse the spots with tepid clear water and hang the little coats or pants or skirts, etc., out to dry in the open air.

Press on the wrong side. This is simply a perfect way if done neatly and properly and will repay any one for their work.

S. H. HINTON.

A MATTER OF HEALTH



ROYAL
BAKING POWDER
Absolutely Pure
A Cream of Tartar Powder,
free from alum or phosphoric acid
HAS NO SUBSTITUTE

*Great Men's Childhood.

"Many great men," said a psychologist, "gave signs of greatness even in their childhood. Mozart, at the age of 5, composed a piece of music so difficult that his father, a professional musician, had some trouble in playing it."

"Macanley, before he was 8, wrote a 'Compendium of Universal History, Being an Account of the Leading Events From the Creation Down to the Present Century.'"

"Hartley, at 7, wrote a long and abstruse essay on the 'Nature of Man.' Bacon, at 9, finished a work on philosophy; Milton, at 12, wrote two epics."

"On the other hand, Goethe, Steele, Dr. Johnson, Wagner, Voltaire, Tennyson, Poe and Fenimore Cooper were deemed stupid in their childhood."

Christianity or Buddhism.

Chicago, April 4.—Whether Christianity or Buddhism is the ideal religion for Japan has been discussed by Dr. W. N. Clarke in a sermon at the Second Baptist church. He referred to a Japanese commission sent to America to investigate the practical results of Christian teachings.

"It is reported that this commission is to determine whether Christianity should supplant Buddhism in Japan," said Dr. Clarke.

"It is to decide from actual observation whether our religion can be recommended, and it is said the commission has already decided that in England Christianity is a failure."

"What of America? Is it not true that there is a great deal of nominal Christianity, not worth contemplating? We say we live in a Christian country and still the saloon flourishes here as well as the church. We send beer and whisky to foreign countries in the same ships with our missionaries."

"It is necessary that the Japanese commission should be able to judge between nominal and real Christianity, or else it might decide that a heathen religion is better."

Teachers.

The British war of 1812-14 with the United States is perhaps the only instance on record of a war terminating without either party suing for or granting peace.

Ping-tu, Shantung, China.

Some time before I came to the mission field I read a tract concerning some of the horrors of China. I remember the case of a man who was thought to be dying from cholera, was brought and laid at the gate of a missionary's home to die, with the view that he might get a more decent burial and be of the hands of his family, thus saving expense. I thought this brutal. But I read on where the missionary went out to see the poor dying man and to have mercy on him. It was night, and raining, and the poor fellow was unconscious. He was cold, livid, pulseless, and seemed lifeless. The missionary, though not a doctor, remembered in his little stock of family medicine he had some "pain-killer", a dose of which he poured down the almost dead man's throat, thinking it might revive him. He then brought straw and made a bed on the wet ground, and placed a few boards over him that he might not drown from the beating rain. During the night he called again to see his patient and found him the least improved. He repeated the "pain-killer" and on the following morning found him sitting up.

I am not repeating this to advertise "pain-killer", but to magnify the truthfulness of the miseries of China. I did not think that such degradation and forsaken misery belonged to any of God's creation, whether Christian or heathen. But now I see face to face and know whereof I speak, being many times eye-witness to even more horrible scenes than that.

I am not fond of writing ugly pictures of suffering humanity, and drawing the vulgar side of all the realities as they exist in heathenism, but excuse me for once and let me tell some things which have come under my own observation in the last two years.

Soon after my arrival in China I was in company with two older missionaries walking through the streets when we passed a temple where there was a number of beggars and gamblers assembled to beg and gamble, and to do homage and obeisance to their lifeless gods. We pressed through the crowd to the gate-way. There we saw two aged men lying dying, and who had doubtless spent their lives in this wicked business. This was my first great shock: my first time to look upon some of the normal things of heathenism. These two men had not a rag of clothing and were emaciated to skin and bone from sheer starvation. One was already unconscious, and the other was too weak to raise his head, but held out his hand for help. One had no companion to help him, the other had his wife. The flies were swarming thick and fast, and she was kept busy taking the living from her dying husband's ears, nose, and mouth as they would hatch. The crowd was jolly and passing the time as if all was well, and to them it was. I was so horror-stricken I actually forgot that anything could be done for people in such condition.

In my dreams the following night I remembered I had forgotten even to give them a cash. Early the next morning I hurried back to the scene and found one dead, and the other almost. The crowd had gone, but the woman was still using her stick and waiting. I gave her cash to buy some food and she was quite happy. But the soul of her husband had passed

into the unknown, and the other was soon to follow.

Their bodies were waiting for the Mandarin to have them plunged into a cave and covered.

It may be I am growing harder, missionaries I believe get hardened to many things, such scenes are so common we have not time to give them notice. I have actually gone along the streets and found my own patients, people whom I had given treatment, lying with their heads upon rocks, with their faces towards the sun, covered with dust, the flies busy at work, and their eyes so filled they could not bat them. This has occurred on the most public streets in the city, where business people are continually passing, thus showing how little they care for suffering humanity.

I have gone into their homes to see their wives in cases where they were utterly helpless, where all their brutal efforts had failed, where they had no possible means of doing more, and where patients were left to die unless Providence Himself should offer mercy. In these cases I have seen things more terrible than the other things which modesty would defy, things which language could hardly express to civilization, things which I dare not write, and should not go into public columns. Nevertheless it is misery in ignorance, it is misery by ignorance, and it is misery through ignorance; misery dipped and dyed in superstition. If I had the language to describe some things as I see them in my professional life among these people, or if I could photograph the horrors and horrors of their every-day life and place the picture before your eyes you would scarcely believe it. The benighted kingdom of the devil knows no mercy, it knows no sympathy, it has no Christ.

I know you read some things which are favorable about the people of China, many things are good, many things are pleasant, and some things are to be desired. But where there are 426,000,000 people in one nation, and scarcely one of every 5,000 knows anything of the Christian religion, and but little of civilization, one cannot wonder at even more brutal things than these. Dead babies, or small children, are less often buried, but if buried at all it is very shallow and without a coffin. One half the year the living children are denied clothing.

These suggestions are but a shadow of what might be said, but they do not apply to Christians. The Gospel enlightens and quickens, it educates the mind and leads the soul to life; it buries the dead, clothes the living and puts them in their right mind. O Christian, Christian nation, wake up and come quickly to their relief, for while you wait, millions upon millions are plunging unconsciously into the bottomless pit, and the smoke of their torment ascendeth up for ever and ever, and they have no rest day or night who worship the beast and his image.

Yours in Christ Jesus,

J. M. OXNER.

The Disciples and the Holy Spirit.

Last week we gave some clippings from the Christian-Evangelist, St. Louis, on prayer and the Holy Spirit in evangelism. The symposium was continued in last week's Christian-Evangelist and we make other quotations.

Dr. E. L. Powell, Louisville's foremost

Disciple preacher, said: "I do not believe that we have restored in our evangelistic work the New Testament teaching concerning the Holy Spirit. It is a far richer doctrine than the average evangelist brings to the people. While it is true that the Holy Spirit in conversion operates through the truth, it is equally true that he uses a number of agencies and instrumentalities to bring men face to face with the truth. While it is true that there can be no conversion apart from the truth, I believe there are ten thousand agencies employed by the Divine Spirit in bringing men to a recognition of that truth. Any limiting and narrowing of the work of the Spirit gives us a mechanical evangelism."

Rev. A. B. Jones, Liberty, Mo., said: "The religious movement represented by the Disciples, and inaugurated by the Campbells in 1809, was a reaction from the extreme of Calvinistic teaching that laid undue stress upon the divine element in man's salvation. That the effort of the Disciples to lead the world away from that extreme has produced a profound impression upon Christendom, and greatly modified its methods and thought, is clear to every man familiar with the religious history of the last century. But in their efforts to direct the popular mind to the importance of human agency, to emphasize the value of means employed in the work of redemption, it is not unnatural or unreasonable that the other extreme was reached. Indeed, it is certain that this is a fact. * * * While there is a difference among our active evangelists in their views of this subject, yet it is doubtful whether any of them place a sufficiently high value upon the work of the Holy Spirit in conversion and salvation of men. And, yet, when you hear even the lowest type of these men pray, you see clearly that they desire and seek the 'divine aid' in their work."

Rev. Z. Tyler, Cleveland, O., said: "We have corrected some popular errors concerning the work of the Holy Spirit and have restored some features of the New Testament teaching on this subject. Much remains to be done. Let any thoughtful person glance over the pages of the New Testament, mentally noting the passages that record the promise, the presence, the power of the Holy Spirit among the first Christians, and it must be manifest that we are far from having fully restored the New Testament teaching. We limit his ministry too much to the apostolic period. He is still active in the preaching of the word—and in sanctifying, guiding, strengthening and vitalizing believers."—The Argus.

My God, help me always resolutely to strive and, through life and death, to force my way unto thee.—Schriner.

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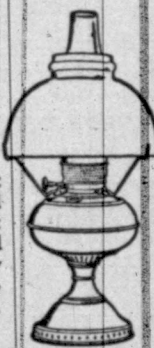
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C. E. BASS.

In Sorrow.

Dear Editor:

Please allow these words space in your valuable paper. Our house is filled with sorrow and sadness again. On our way to Redwood and Anguilla we lost our darling baby in Vicksburg. This has been a sad, dark year with us. Last January 25th God took our sweet little baby boy home, aged 2 years and 8 months old. During July and August I was sick about six weeks with a gallstone, and at the same time my wife was confined. God gave us two little sweet babes, a boy and girl. On Sept. 24th our little twin boy slipped away to God who gave him to us, and then on Nov. 3 God took our sweet little girl to live with him and our little boys. All of this fills our heart with sorrow and grief that words cannot express, but with thankful hearts we look up to God and say: Oh God,

had not been for the good people of Durant we don't know what we would have done.

The people here have been kind, good and generous to us. God bless them, is our prayer.

Yours fraternally,

W. J. and M. F. HARVEY.

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WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.

P. O. Clinton, Miss.

(Direct all communications for this department to Clinton, Miss.)

Woman's Central Committee:

Mrs. E. W. Spencer, President,

Meridian; Mrs. W. R. Woods,

Secretary, Meridian.

Who is My Neighbor?

Thy neighbor? It is he whom thou

Hast power to aid and bless,

Whose aching heart or burning

brow

Thy soothing hand may press.

Thy neighbor? 'Tis the fainting

poor,

Whose eye with want is dim,

Whom hunger sends from door

to door;

Go thou, and succor him.

Thy neighbor? 'Tis that weary

man,

Whose eyes are at their brim,

Bent low with sickness, cares,

and pain,

Go thou, and comfort him.

Thy neighbor? 'Tis the heart

hereft,

Of every earthly gem;

Widow and orphan, helpless

left;

Go thou, and shelter them.

Thy neighbor? Yonder toiling

slave,

Fettered in thought and limb,

Whose hopes are all beyond the

grave;

Go thou, and ransom him.

Where'er thou meet'st a human

form

Less favored than thine own,

Remember 'tis thy neighbor man,

Thy brother or thy son.

O, pass not, pass not heedless

by;

Perhaps thou canst redeem

The breaking heart from misery;

Go, share thy lot with him.

—Selected.

Report of Woman's Work, Central Association.

We greet you today with hearts full of rejoicing. We walk in shadow, many times during our lives; but God gives us reunions like this, of friends to make us happier and better. Oh, let us turn with thankful hearts, to the Giver of blessings that we have ever been permitted to do any thing in Foreign Mission work, in the Home field or by personal appeal to those near us. We realize the importance of each one of these. They call us day by day to take them into prayerful consideration, and bear them up to the throne of heaven. We have felt, during the past year, as never

before, how transitory are the things of earth; and we have been able to lift our souls and see the "fair hills of Paradise", realizing that "nothing on earth will stay" and that we may not rest secure, unless supported by the "Everlasting Arms". We know that we cannot lay up treasures "where moth and rust doth not corrupt" except we lay it up in heaven. Therefore it is demanded of us to give not only much time and effort, but that we give part of our means for the spread of the gospel and the education of the heathen at home and abroad.

The work of our association has not been what I desired—some of our plans have seemed utterly to fail, yet if our work has been prompted by love to our heavenly Father, we will have his approval of well done, and so we will praise Him in that He has counted us worthy to be co-laborers with Him, and that He accepts our weak effort.

During the past year our association has suffered the loss of some very valuable workers. Some have moved to other fields of usefulness, while some have been transplanted to that beautiful home above. And so—we thank God, and take courage, and I beg you take up the work for another year, hoping and praying that as we study the work and the needs of its various mission fields, and of humanity in general, that our hearts may be enlarged, and our lives more thoroughly consecrated to the work of carrying out the command of our Master to give the gospel to every creature.

More than a thousand years ago, it was said of a woman in the Bible, "She hath done what she could" and methinks if the Master were standing visibly in our midst today, He would make the same loving commendation of these noble women who labor in the Lord. For I believe we have some choice spirits in our association not less noble in the sight of God than those who labor on foreign fields.

And in giving up the work of Associational Vice President I assure you each of my love, and deep appreciation of your sympathy, your prayers and your help, in the work that I have tried to do for the past three years. May God bless you all abundantly.

The following amount has been reported for the year:

Home Uses.....	\$ 926.29
Boxes to Frontier.....	447.50
Home Missions.....	181.90
Foreign Missions.....	321.50
State Missions.....	127.37
Orphanage.....	78.99
Christmas Offering.....	55.30
Margaret Home.....	34.05
S. B. T. Sem.....	13.30
Ministerial Ed.....	9.40
Church Bldg and Loan.....	10.00

Sustentation 5.00

Total.....\$2,210.52

MRS. A. J. AVEN,

Vice President Woman's Work,

Central Association.

R. F. D. Learned, Miss., Oct.

30, 1906.

Dear Mrs. Johnson:

At the meeting of Central Association which convened with Salem church, near Learned, the W. M. U. met on Friday afternoon. Bro. Lipsey conducted the opening exercises, after which he withdrew. Mrs. Pool of Learned acted as President and the writer secretary.

The general report of the work of W. M. U. in Central Association by the Vice President, Mrs. A. J. Aven, was read. Also reports from Palestine and Raymond. Several societies were represented that perhaps had not reported to Mrs. Aven.

By request I send you the report from Palestine, that being the only written report I have. I do not know whether that society was included in Mrs. Aven's report.

I also send to you Mrs. Aven's report, and it is requested that it be published in The Baptist Record. Among the societies unreported is our society at Chapel Hill church. We have recently organized and the work we have done so far has been at home. We desire to be in line with other Unions and if we can procure literature that will help us to do better work we will be glad to get it. Any suggestion you would offer us will be appreciated.

We expect to send a box to the Baptist Orphanage soon.

We would like very much to get a copy of the constitution and by-laws governing the Union.

Yours in the work,

MRS. L. J. RATHER,

Sect. W. M. U., Chapel Hill.

R. F. D. No. 1, Learned, Miss.

Report of Woman's Missionary Society of Palestine church, Rev.

C. L. Lewis, pastor:

Foreign Missions.....\$ 9.80

Home Missions.....20.00

State Missions.....4.90

Ministerial Education.....3.30

Orphanage.....3.50

MRS. M. P. PURYEAR,

President.

MRS. H. L. SMITH,

Secretary.

Hattiesburg, Miss., Nov. 9, 1906.

The Woman's Meeting, auxiliary to Lebanon Association, at Wiggins, was a great success.

In the unavoidable absence of our beloved Vice President, Mrs. Clark, Ellisville, Mrs. Stapleton, first church, Hattiesburg, presided, and Mrs. Barton, Columbia street church, conducted devotional exercises. Bro. Rowe gave an uplifting, helpful talk on

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Woman's Work that was the means of causing a number of women present to resolve to do better work this year than ever before. Reports from the different societies were read, which was an inspiration, and pledges were made to go home and organize. We feel much good will be the result of these fine and helpful reports.

Different phases of State, Home and Foreign Missions were discussed.

The Box Work and Tichenor Memorial were given special prominence.

Ladies told what the Box Work had done to develop an interest in their society, and touching incidents were related of the work on the Frontier. I think everyone present will do something for the Box Work another year. If your church society is not strong enough to send a box, co-operate with a neighbor church, but do not send such large boxes to one man, when so many go without. It is a glorious work for women! Take hold and help.

Our time was all too short for the many good things before us and only a few minutes were given to discuss this question: "What has my society done to develop me?"

The beautiful, helpful, inspiring thoughts brought out paid us for our trip to Wiggins. It was a helpful, happy day all round.

In conclusion I wish to say that Mrs. Barton and I enjoyed the hospitality of Mr. and Mrs. Dawsey and every courtesy was shown us by Bro. Spencer and his wide awake wife and that the Wiggins ladies know how to make you feel good.

Sincerely,

BESSIE LACKEY STAPLETON.

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My Meetings.

Below is a sketch of my work of the present year under the great blessings of God.

My first protracted meeting was held at Salem church the 3rd Sunday in July, with the efficient services of Pastor Anding of Summit, who preached the plain, simple gospel in great power.

The church was greatly revived, God being with us by his Spirit. Many souls were brought into the kingdom.

My next meeting was at Enon, not far from Salem, where there was much water and where I had the pleasure of baptizing quite a number. Rev. C. T. Kincannon of North Mississippi came to help me in this meeting, but only stayed with me two days and was called home by a telegram, and this scribe had to do his own preaching. The meeting continued a week with happy results.

My next was Smyrna, with Bishop Solomon of McComb City to do the preaching. It is hardly necessary to say he did it well. God's great saving power was abundantly manifested in that meeting, and many souls were saved. My fourth and last meeting was closed a few days ago with the Tylertown church, which followed a splendid session of the Bogue Chitto Association, which adjourned the 4th Sunday at 11 o'clock. Rev. E. D. Solomon remained with us and preached until Friday night. He is a great revivalist, and has endeared himself to our people greatly. Our meeting continued until Sunday night.

At 10:30 Sunday morning I had the happy privilege of baptizing 22 hopeful converts.

My services have been given as pastor of this church for three years, and will close at the next meeting.

God has greatly blessed us in our work at Tylertown. We began our work here with about 35 members; we close with about 150 members. Bro. S. W. Sibley has been called to succeed me here. Bro. Sibley is greatly loved by us all. I organized this church five years ago and served

them one year. Bro. Sibley succeeded me and served one year, then I succeeded him and served until now. And I most humbly trust that the Lord will send him back here to take charge of the work.

I feel that I have much to be thankful to God for His great blessings has attended the work all over my field this year. I have the happy privilege of baptizing 109 happy converts this year.

The Lord be praised for his unspeakable goodness and for his great saving love to the children of men.

Respectfully,

A. F. DAVIS,
Tylertown, Miss.

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It arrests rust, prevents decay, protects and prevents iron and wood. Common Paint will not stick long to any metal but Durbon has a natural affinity for metal as well as wood. You must buy paint or your structures will decay. Then Why not buy the Best? Why not buy a paint which not only has a smooth glossy finish. But will prevent decay, will endure any kind of weather; Sun or rain, snow or sleet, cold or heat, and will save you money by wearing longer than any other paint.

Durbon Paint Has Been Tested And is Guaranteed.

Black is our standard but we can furnish iron brown and grey. A trial order shipped on request in paste, semi paste, or dry form, or ready for brush with directions and suggestions for use.

Ask your dealer for Durbon and if he doesn't keep it, send us his address and we will send you a sample package of Durbon free of cost to you. You can use it on anything from a street car to a hen coop, on iron, tin roof, or wood. You will never use any other. The reason is that Durbon can not decay or wash off. It is as unaffected by temperature and weather as a diamond or a piece of gold.

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That Bushel of Corn.

What has become of the bushel of corn raised on a Western Beacon?

The distiller, from the bushel of corn, makes four gallons of whiskey (with the aid of various harmful products and adulterations). These four gallons of whiskey retail for \$16.40.

The farmer who raised the corn gets from 25 to 50 cents. through its tax on whiskey, gets The United States government,

by a thoughtful editor in Kansas and printed in the Wichita Beacon.

The manufacturer gets \$4.00. The drayman who hauls the whiskey gets 15 cents.

The retailer gets \$7.00. The man who drinks the whiskey gets drunk.

His wife gets hunger and sorrow.

His children get rags and insufficient food.—Sel.

\$4.40. The railroad company gets \$1.00.

The manufacturer gets \$4.00. The drayman who hauls the whiskey gets 15 cents.

The retailer gets \$7.00. The man who drinks the whiskey gets drunk.

His wife gets hunger and sorrow.

His children get rags and insufficient food.—Sel.

Deaths.

Lee Belle Sibley.

This dear child of Bro. S. W. Sibley went away in the early morning of November 5, to be with Jesus. The going, too, was in the early morning of life, within one month of seventeen years. The illness was long, but tender hands and loving hearts ministered to her wants. She went to sleep surrounded by loved ones and friends, at Blue Mountain, where she had spent two sessions in College and was just entering the junior class with brightest hopes.

The bitterness of the cup is removed when we think of her as the loving child of God. Four years ago she gave her heart to her Savior and the writer buried her with Christ in baptism.

She was the joy of all hearts with whom she mingled. Her words and deeds left flowers instead of thorns.

"Her mirth the world required,
She bathed it in smiles of glee,
But her heart was tired, tired
and now they let her be."

Her body rests besides the grave of her mother in the McComb City cemetery. A great company came to the funeral service with hearts of sympathy, words of love, and prayers for the divine comfort. Sweet be your sleep, dear Lee Belle under your bed of roses, Your spirit rests at Home Sweet Home.

I. H. A.

A Notre Dame Lady

I will send free, with full instructions, some of this simple preparation for the cure of Pains, Rheumatism, Displacements, Prolaps of the Womb, Scanty or Painful menses, Tumors or Growths, Hot Flashes, Irritation to Cry, Creeping feeling up the spine, Pains in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue a only cost about 12 cents a week to guarantee cure. Tell other sufferers of it, that is all ask. If you are interested write now and all your suffering friends of it. Address Mrs. M. Summers, box 23, Notre Dame, Ind.

We know of no advertiser who has pursued a more honorable course, in any and every way, than Macbeth, the maker of "pearl glass" "pearl top" and "rough glass" lamp-chimneys—that get good light from a lamp without smoke or smell provided you use the chimney made for your lamp—and he prints an index to Lamp.

We are glad to record his success. After having enjoyed the cream of the American trade for many years, he is sending his chimneys abroad. Has won Australia, strangely enough, almost before beginning in England.

RHEUMATISM CURED.

Vitas Ore has been successful in curing thousands of cases of Rheumatism, many old and chronic. Sent on thirty day's trial. Read offer on last page.

Why be Disfigured

when relief can be had? Profit by what E. V. Mock, of Cambridge, Ill., says:—"I enclose P. O. order for \$1.00 for two boxes of Tetterine. It may please you to know that an old case of facial eczema, with the skin of nose and ears deeply excoriated, pronounced lupus by local and Chicago men, has responded to Tetterine in two weeks time so that the nose is healed and the rest rapidly doing so,—hence the urgency of order." Get from your druggist or send for a box to J. T. SHUPTRINE, Mfr., Savannah, Ga.

Do you want to act as Agent for the best medicine made for Fever or La Grippe? Send money order for \$4.00 and we will send express prepaid 12 bottles of Johnson's Chill and Fever Tonic with 200 pieces of advertising matter with your name on same.

Write The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

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1858 Established before the War 1858

Jewelry and Silverware of the best quality make the most acceptable and enduring Christmas remembrances. Our handsomely illustrated catalogue gives over 1,000 helpful suggestions to aid every purse. All the newest and prettiest designs in Watches, Chains, Lockets, Brooches, Rings, Bracelets, Silverware, Novelties, Cut Glass, &c. Every article fully guaranteed with privilege of return (unless engraved). Artistically packed, ready for presentation. We guarantee safe delivery and proper charges.

As large manufacturers and wholesale buyers we afford our patrons the lowest possible prices. We give below only a few suggestions. Let us send you free our Complete Catalogue. Your name on a postal card will bring it by return mail.



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(Many other beautiful patterns at \$50
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| 4074—Diamond Ring Tiffany Mounting.
(Other handsome Diamond Rings, \$15.
up.) | \$50.00 | 3502—Solid Ring, Solid Gold (engraved free).
(400 other elegant rings \$1.50 and up.) | \$4.00 |
| 3392—Gold Solid Bracelet.
(30 other designs at \$1.50 and up.) | \$3.00 | 1617—Gold Solid Locket, plain finish.
(30 fashionable designs, \$1.50 and up.) | \$3.00 |
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den, Moore's Diamond, Brighton. Or send \$4 cents for six vines. Or
send \$1. for one of our famous "Kentucky" and six of other varieties.
Full directions for planting. Order today.

GREEN RIVER NURSERIES, BOX 7 BOWLING GREEN, KY.

Literary Notes.

The Youth's Companion has won many laurels, but it is plain from its annual Announcement that instead of living on them, its ambition is to make them grow. Certainly its eighty-first year promises brilliant achievement, judging by its list of distinguished contributors, among whom (to mention only a few) are: Gov. Joseph W. Folk of Missouri, James Bryce, the eminent British statesman, Henry S. Pritchett, President of the Carnegie Foundation, Woodrow Wilson, President of Princeton University, Dr. L. Clark Seelye, President of Smith College, Justin McCarthy, Hannis Taylor, the diplomatist, Capt. A. T. Mahan, Rider Haggard, Herbert Putnam, Librarian of Congress, Egerton Castle, Mary E. Wilkins Freeman, "Ian Maclaren," F. T. Bullen, Dr. H. W. Wiley, Lillian Nordica, Col. T. W. Higginson, Edward Everett Hale, Helen Keller, Hamlin Garland, Jack London, Norman Duncan and C. G. D. Roberts.

More than one famous man has expressed his willingness to write for The Youth's Companion while obliged to refuse other periodicals, because The Companion has been a source of inspiration to him in his own life; and one of the most illustrious of Americans a few months ago, in an unsolicited letter, declared the paper to be "the greatest moral force in the nation."

Unlawful Laws.

"It is said that fifteen per cent of the laws on the statute books of the States of the Union stand there in defiance of acknowledged laws of social and economic science. Every such statute is blood poison in the body politic. Around every such law will gather a festering sore. Every attempt to heal this sore will be resisted by the full force of the time-servers." What an exemplification of these sober words is found in the license granted by the State to the saloon, which is the centre of vice and the source of political corruption. In return for a certain sum of money, the State sells the right to the bar-keeper to debauch its citizens. The taproot of the liquor problem consists in the fact that the State licenses an acknowledged evil. Until the basal fallacy is overthrown, all temperance reforms are merely curative. So long as the alliance between the State and the saloon endures, a festering sore will disturb the body politic. For a liquor license granted by the State stands in defiance of economic and social science.—Religious Herald.

PIANO TUNING.

Do you know A. S. Padelford in the capacity of a tuner? Then, if you need him, Address

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DON'T SWALLOW IT.

Don't be forced to swallow those mucous discharges which drop into your throat, caused by catarrhal affection. Porter's Ca-Tarrh-O is guaranteed to cure catarrh when applied regularly according to directions. Try it. Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 50 cents at all druggists. Send stamps if not kept by your dealer. Porter's Ca-Tarrh-O contains neither opiates nor narcotics. It is simply antiseptic and curative. Sold on a guarantee. PORTER MEDICINE CO., PARIS, TENN.

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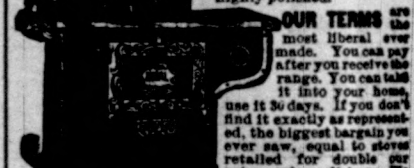
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The accommodations afforded vary from the elegantly appointed inn to the humble farm house where the charms of country life may be enjoyed to the utmost. A beautifully illustrated summer folder giving a list of these resorts and a brief description of each, a list of hotels and boarding houses, with rates, etc., is now being distributed. A copy will be mailed free to any address upon application to J. C. Galloway, Trav. Pass. Agent, 40 S. Main St., Memphis, Tenn.

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MANY housewives hug it still—though it costs them untold labor, expense and unnecessary wear and tear of clothes. Laundry soap belongs back with the day of the flail, and other crude washing methods. It has no place in the modern laundry, kitchen or scrubbing kit.

If you want to escape the old-fashioned arm-paining, back-straining toil and moil of household cleansing with laundry soap—Change to

GOLD DUST

Gold Dust Washing Powder has for its base, a good, honest vegetable-oil soap, to which is added other purifying materials in just the right proportions to cleanse easily, vigorously and without harm.

No soap, borax, soda, ammonia, naphtha, kerosene or other foreign ingredient needed with GOLD DUST.

For washing clothes and dishes, scrubbing floors, cleaning woodwork, oil cloth, silverware and tinware, polishing brasswork, cleaning bath room pipes, refrigerators, etc., softening hard water and making the finest soft soap.



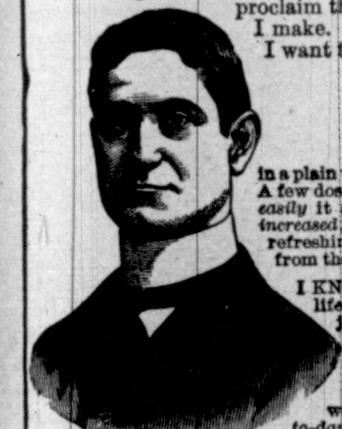
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The Battle Cry of Freedom from Intemperance

A Sure Escape from the Slavery of Drink

PERHAPS you want to break the habit that you know is making you poorer both in health and purse. It may be a friend of yours who needs help. You will find Willis' Home Remedy, the Cure that Cures for All Time. Thousands of grateful hearts in homes restored to happiness and prosperity proclaim that Truth is the foundation of every statement I make. Let Me help You to help yourself or your friend. I want to send a



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FREE Trial Treatment of Willis' Home Cure

In a plain wrapper—enough to test its wonderful, exclusive merit. A few doses taken at home, at work, or anywhere, will show how easily it acts. Nerves are steadied; the appetite for food is increased; all craving for liquors of any kind is destroyed; refreshing sleep follows. Its magic drives all alcoholic poison from the system.

I KNOW what a blessing this Cure brought into my own life. May I not send you letters breathing in every line joy and gratitude from people cured by my Home Cure? The Worst cases are the ones I am most anxious to treat. Those that have found other remedies and treatments worthless I Guarantee to Cure. Let me treat the case you deem hopeless, and if I don't cure it I don't want a cent. Just give me a chance to prove it. Write to-day for Free treatment to

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Mr. W. G. Manuel, Biloxi, Miss., says: "I suffered for 23 years with a most severe case of indigestion. After I had been treated by three Physicians with no benefit, I began to use patent medicines. I used everything I could hear of without results until I got the wonderful PANOL. It gave me quick relief. My appetite is fine, and I scarcely have any symptoms of my old trouble, although I have used only two bottles up till now. It has done more for me than all that I tried for years put together."

Hundreds of people bear similar testimony. PANOL is the great remedy for disorders of the stomach. It is also a great blood purifier and renovator of the system. It is the ideal spring medicine. A few bottles taken now will insure good health through the Spring and prevent a spell of fever later on.

Pleasant to take as lemonade, 50 cents, six for \$2.50. Sold by druggists and dealers in medicines.
ROYALINE MEDICINE CO., Ltd., New Orleans.

A Letter.

The following is a letter from a Christian girl at college to her little sister at home, and is so ideal in its Christian sentiment that I offer it to the girls and young women of The Baptist Record:

My Darling Little Sister:

I have just returned from my music lesson. I have to go to theory next hour and will try to finish this before I go. How are you getting along in school these days? You must study hard and be better prepared to try for honors next year. I am so anxious to see you make a noble woman and I am sure you will if you will apply yourself well while in school. Don't think of the boys while in school now for there are two things that won't go together—boys and books. I don't mean not to have any boy friends at all. I want you to be attractive and popular and smart. But above all let me urge you to be a good Christian worker. A sweet Christian character has more influence than anything else in the world. Then a Christian girl has such good influence over her young men friends. This I want to see the baby of our family, my darling little sister, become, etc.

Now while there is so much said on the frivolity and worldliness of girls, how is this for a token of the highest Christian virtue?

A PASTOR.

Poplar Springs.

We wish to burden the columns of your noble paper with a few lines from our new church (Poplar Springs). We organized our church two years ago, with twenty-two members. We now have a membership of fifty. We have been worshipping those two years in our school house. We held our first service in our new church last Saturday, Nov. 3rd. After conference the church adopted the following resolutions:

Resolved, First, That we extend to the people of this community our heartfelt thanks for the aid they have given us in building our church.

Second, That we extend to our sister churches, and especially that of Hazlehurst, our heartfelt thanks for the liberal way in which they helped us.

Third, That we extend to the members of other denominations our heartfelt thanks for their help.

Fourth, That we extend to our school mistress and her pupils our thanks for their kindness in cleaning up the church yard.

Fifth, That we extend to the State Missionary Board our grateful thanks for their help.

Sixth, That we extend to our

noble pastor our heartfelt thanks for the many ways he has aided us from time to time.

Be it further

Resolved, That we have a copy of these resolutions spread upon the church record, and one sent to the Baptist Record and one sent to the Mississippi Baptist for publication.

J. C. BUCKLEY, Moderator.
W. A. BATEMAN, C. C.

J. M. Derrick & Son.

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Why pay double these prices for machines that are no better? Reliance Incubators and Brooders sent complete with all attachments. Send for free book giving full particulars. We save you money and guarantee satisfaction. Reliance Incubator Co., Box 595, Freeport, Me.

Cure Yourself of FEVER

with JOHNSON'S CHILL AND FEVER TONIC. We send you 2 bottles on trial. Costs nothing if it fails. Only after it cures you send us \$1.00. Write at once. JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Georgia.

9 CORDS IN 10 HOURS

BY ONE MAN, with the FOLDING SAWING MACHINE. It saws down trees, folds like a pocket knife. Saw any kind of timber on any kind of ground. One man can saw more timber with it than 5 men in any other way, and do it easier. Send for FREE illustrated catalog, showing latest IMPROVEMENTS and testimonials from thousands. First order name stamp. Address: FOLDING SAWING MACHINE CO., Chicago, Illinois.

180-164 E. Harrison Street, Chicago, Illinois.

OPUM and WHISKEY HABITS

cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D., Atlanta, Ga. Office 104 N. Pryor Street.

War on Liquor and Tobacco.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic; it is distributing free to all who write and enclose a stamp, a recipe for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the recipes, but give free copies to your friends. Their address is Room 68 Gray Bldg., Kansas City, Mo.

Magic Tar Soap.

For Washing Hair and Face,
For Skin Diseases, Eczema and Piles,
it has no equal.

Retails For 5c.
MAGIC SOAP CO. Ltd., New Orleans, La.

Can Cancer Be Cured? It Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.
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JUST SAY THE WORD

Don't spend a cent, just ask us to send it. Don't send any money for it—not a penny. Send for it today, then watch its action for 30 days. Be prompt in sending for it, in trying it—be slow in judging it, in paying for it. Wait until you know, until you see, until you are sure. We give you thirty days to try it, to use it, to test it, to make sure, to see for yourself whether it is not just the thing for you, the remedy for which you have long sought.

Don't Send A Penny

as you use all we send you. Your final judgment, Yes or No, closes the deal. We take all the risk, you have nothing to lose, not a penny. How can you refuse such a fair, plain spoken, liberal offer. Over a million people have already accepted it.

until you are sure—keep your wallet closed until you know. If you are not sure, you do not pay at any time—not a cent, for there is nothing to pay for. You pay for the benefit—not the medicine. You pay for results—not the treatment. If it does not help you the matter is ended. You have nothing to return, not a penny. How can you refuse such a fair, plain spoken, liberal offer. Over a million people have already accepted it.

If You Don't Feel Right

If there is something wrong in the workings of your system, something wrong with your sleep, your digestion, your blood, your nerves and your vitality, you cannot afford to suffer another day when the thing that has set thousands right is offered you without a penny's risk, when it takes but a letter to start you on the treatment which has won international reputation by the work it has done for thousands. You cannot lose a penny—you win back health or pay nothing. Read our 30-day trial offer and judge for yourself. Then send today for that which thousands have used and are using with the success denied them in other treatments.

KIDNEY AND BOWEL DISORDERS

ALSO RHEUMATISM, STOMACH AND
FEMALE TROUBLES

IS TODAY SOUND AND WELL

My kidneys were badly affected, my bowels were out of order and my stomach was in such a bad condition that I could not eat anything without quite almost killing me. I also had rheumatism and had gone down from 225 pounds to 175 pounds. I had been in this state for a year, but the first of October, 1903, I grew worse; my back and side pained me so much I could hardly go about, my kidneys acted continually, day and night, as did my bowels; there seemed to be a fire in my stomach and at times the suffering was so great it seemed I could not live. I took everything I knew of, including several kinds of patent medicines; some relieved me for a short time, but none cured me. My periods lasted from two to three weeks, and no one but a woman can know what I suffered. In February, 1904, I saw the Vita-Ore advertisement and I decided to see what it would do and sent for a package. It helped me right from the start. I kept on using it and today I am sound and well because of it and think it the grandest thing on earth. We now use it for every ailment in the family and it always helps. Too much cannot be said of it.



MRS. J. B. MAHAFFEY,
Cumby, Texas.

Our 30-Day Trial Offer

If You Are Sick we want to send you a full sized \$1.00 package of Vita-Ore, enough for 30 days' continuous treatment, by mail, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it, just want a letter from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it. That is all it takes. Cannot you give 100 minutes time if it means new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, to your judgment, as to whether or not V.-O. has benefited you. Read what V.-O. is, and write today for a dollar package on this most liberal trial offer.

WHAT VITAE-ORE IS.

Vita-Ore is a mineral remedy, a combination of substances from which many world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way, only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. Vita-Ore consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring, and are necessary for the creation and retention of health. One package of this mineral substance, mixed with a quart of water, equals in medicinal strength and curative value, many gallons of the world's powerful mineral waters, drunk fresh at the springs.

PERMANENT CURES.

Cures with Vita-Ore are like a house built on a rock, in their permanency, in their positiveness, in their completeness. First is created a structure of health in the blood, a substantial basis for all else to rest upon. Then the edifice is built naturally, stone after stone, day by day, nerve, tissue, muscle and ligament are placed in a normal, healthy, natural condition, the drains put in thorough working order, the parts cleansed, healed and purified, and the completed work is then turned over to the tenant's hands. The foundation is right, the work is right, and it lasts. Dosing stops—there is nothing to require it. Suffering ends—there is nothing to cause it. Vita-Ore strikes the disease at its root. Its cures are permanent and for this reason it itself is a permanent remedy, one that has come to stay, that is growing in popularity and selling more rapidly from year to year, curing with permanent cures, satisfying with permanent satisfaction.

Out of the Jaws of Death

Permanently Cured in One Month's
Time of a Serious Kidney and
Rheumatic Trouble.

Was Broken Down, Disheartened and
Almost Helpless.

ATLANTA, GA.—When I look back on my condition and suffering during recent years, and think of the herbs, roots, barks, tinctures, powders and liniments I have taken and rubbed with, all to no purpose, and think that I was cured at last in one month with Vita-Ore, I stand amazed and amazed at the result. I feel that I have in truth been drawn out of the jaws of death.

Thirty years ago I contracted a disease of the kidneys and commenced passing gravel from them, the pain often throwing me into spasms, though only those who have passed through this ordeal can give an idea of the suffering connected with it. These spells continued at irregular but frequent intervals down to a month ago. During all this time my urine was highly colored, sometimes profuse and sometimes scant, but at all times charged with a yellowish, albuminous, brick-dust deposit.

About three years ago I was attacked with Rheumatism in my right hip joint, knees and the muscles all over my body. Physicians told me I had Diabetes and marked symptoms of Bright's Disease and commenced to dope me with mercury, soda, lithia, salicylic acid, potash, etc., all of which were constantly constipating me, and nearly everything I ate disagreed with me. You can well imagine my condition and state of mind. I was broken down, disheartened and helpless.

By chance I had placed in my hand a paper containing an advertisement of Vita-Ore, and, like a drowning man, caught at it, sent for it, and it has proved to be the "Oar" that enabled me to paddle my frail barque into the haven of Health. I used it in hot water and it commenced to benefit me from the first dose. In four days I saw a marked change for the better. My urine became cleared up and natural in color. In six days the brick-dust deposit was gone. My bowels became regular, I could eat what I wanted, and what I did eat did not hurt me and was perfectly digested. I slept soundly at night without those terrible hallucinations that had haunted my slumbers so long; but best of all, the pain was leaving my limbs. I could walk without crutch or stick.

Now, after taking a dollar package of Vita-Ore, I say I am better in health than I have been in thirty years. All this wonderful change in my condition is due to the virtue contained in one ounce of substance from Mother Earth. Would that I could impress on every one suffering with Kidneys, Stomach and Rheumatic Troubles, what I know of the virtues of Vita-Ore. Take it according to directions and you will not be long in joining with me in singing the praises of Vita-Ore and praising Theo. Noel for his efforts in introducing the grand boon to suffering humanity.



M. V. Estey

Re-affirmed Over One Year Later.

ATLANTA, GA.—My faith in Vita-Ore grows stronger every day. I suffered with Kidney Trouble for years and never got any relief until I used Vita-Ore, more than a year ago. That did the work, and I am still well. Can get insurance on my life in any company that accepts men of my age.

M. V. ESTES.

THOUSANDS OF PEOPLE

In all parts of the United States and Canada have testified to the efficacy of Vita-Ore in relieving and curing such diseases as Rheumatism, Kidney, Bladder and Liver Diseases, Dropsy, Stomach Disorders, Female Ailments, Functional Heart Trouble, Catarrh of any part, Nervous Prostration, Anemia, Sores and Ulcers, and worn out, debilitated conditions.

TIMBER RIDGE, TENN.—Seventeen years ago I was afflicted with Bright's Disease, and Scrofula of Bowels. I tried all our doctors but none did any good. Our home physician gave me up to die. I then heard of Vita-Ore. It saved my life. It is my joy to now tell the great good it did me seventeen years ago. MARY A. HALT.

SAULT STE. MARIE, ONT.—I had Rheumatism and Dyspepsia very bad for three years and a friend recommended Vita-Ore as being good for my complaint. I used two packages, which cured me completely. That was eight years ago and the trouble has never returned. W. T. YULL.

HERMANVILLE, MICH.—I had been pronounced incurable of Bright's Disease by three eminent physicians, when I commenced using Vita-Ore. I weighed about 100 pounds, but in three months I weighed 145 pounds and was well and hearty. I have not had a trace of Kidney Trouble since, and it is twelve years since I used the V.-O. W. H. NORCROSS.

Address, Theo. Noel Co. B. M. Dept. Vita-Ore Bldg. Chicago, Ill.